

## DEAD OF WINTER A LOUIS KINCAID THRILLER

Deem not, O youth, that I to thee incline; indeed, no part Have I in those who walk the ways, the children of the tent. (87). wa. The Hawk and the Locust dccccxvi. Selim and Selma, ii. 81..I kissed his hand and thanked him, and as I was walking about, [waiting,] up came the guards and eunuchs with the women, who were weeping and crying out and taking leave of one another. The eunuchs cried out to us, whereupon we came with the boat, and they said to the boatman, "Who is this?" "This is my mate," answered he, "[whom I have brought,] to help me, so one of us may keep the boat, whilst another doth your service." Then they brought out to us the women, one by one, saying, "Throw them [in] by the Island;" and we answered, "It is well." Now each of them was shackled and they had made a jar of sand fast about her neck. We did as the eunuchs bade us and ceased not to take the women, one after another, and cast them in, till they gave us my mistress and I winked to my comrade. So we took her and carried her out into mid-stream, where I gave her the empty calabashes (188) and said to her, "Wait for me at the mouth of the canal." Then we cast her in, after we had loosed the jar of sand from her neck and done off her fetters, and returned.. Get thee to patience fair, if thou remember thee of that Whose issues (quoth the Merciful) are ever benedict. (89). Presently, the old woman came in to her and saw her sitting at Aboulhusn's head, weeping and lamenting; and when she saw the old woman, she cried out and said to her, "See what hath betided me! Indeed, Aboulhusn is dead and hath left me alone and forlorn!" Then she cried out and tore her clothes and said to the old woman, "O my mother, how good he was!" Quoth the other, "Indeed thou art excused, for thou wast used to him and he to thee." Then she considered what Mesroul had reported to the Khalif and the Lady Zubeideh and said to her, "Indeed, Mesroul goeth about to sow discord between the Khalif and the Lady Zubeideh." "And what is the [cause of] discord, O my mother?" asked Nuzhet el Fuad. "O my daughter," answered the old woman, "Mesroul came to the Khalif and the Lady Zubeideh and gave them news of thee that thou wast dead and that Aboulhusn was well. "And Nuzhet el Fuad said to her, "O my aunt, I was with my lady but now and she gave me a hundred dinars and a piece of silk; and now see my condition and that which hath befallen me! Indeed, I am bewildered, and how shall I do, and I alone, forlorn? Would God I had died and he had lived!" How many a mirth-exciting joy amid The raiment of ill chances lies in wait! The First Night of the Month. Now a party of the troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak and committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah a liar.. Awhile after this a friend of mine invited me to his house and when I came to him, we ate and drank and talked. Then said he to me, 'O my friend, hath there befallen thee in thy life aught of calamity?' 'Nay,' answered I; 'but tell me [first], hath there befallen thee aught?' ['Yes,'] answered he. 'Know that one day I espied a fair woman; so I followed her and invited her [to come home with me]. Quoth she, "I will not enter any one's house; but come thou to my house, if thou wilt, and be it on such a day." Accordingly, on the appointed day, her messenger came to me, purposing to carry me to her; so I arose and went with him, till we came to a handsome house and a great door. He opened the door and I entered, whereupon he locked the door [behind me] and would have gone in, but I feared with an exceeding fear and foregoing him to the second door, whereby he would have had me enter, locked it and cried out at him, saying, "By Allah, an thou open not to me, I will kill thee; for I am none of those whom thou canst cozen!" Quoth he, "What deemest thou of cozenage?" And I said, "Verily, I am affrighted at the loneliness of the house and the lack of any at the door thereof; for I see none appear." "O my lord," answered he, "this is a privy door." "Privy or public," answered I, "open to me." Daughter of the Poor Old Man, The Rich Man who married his Fair, i. 247.. Merry Jest of a Thief, A, ii. 186.. As he was thus, behold, Aamir called out to him and said, "O my lord, come to my help, or I am a dead man!" So El Abbas went up to him and found him cast down on his back and chained with four chains to four pickets of iron. He loosed his bonds and said to him, "Go before me, O Aamir." So he fared on before him a little, and presently they looked, and behold, horsemen making to Zuheir's succour, to wit, twelve thousand cavaliers, with Sehl ben Kaab in their van, mounted upon a jet-black steed. He charged upon Aamir, who fled from him, then upon El Abbas, who said, "O Aamir, cleave fast to my horse and guard my back." Aamir did as he bade him, whereupon El Abbas cried out at the folk and falling upon them, overthrew their braves and slew of them nigh two thousand cavaliers, whilst not one of them knew what was to do nor with whom he fought. Then said one of them to other, "Verily, the king is slain; so with whom do we wage war? Indeed ye flee from him; so do ye enter under his banners, or not one of you will be saved." Suleiman Shah and his Sons, Story of King, i. 150.. When the boy grew up, his father feared for him from poverty and change of case, so he said to him, 'Dear my son, know that in my youth I wronged my brothers in the matter of our father's good, and I see thee in weal; but, if thou [come to] need, ask not of one of them nor of any other, for I have laid up for thee in yonder chamber a treasure; but do not thou open it until thou come to lack thy day's food.' Then he died, and his wealth, which was a great matter, fell to his son. The young man had not patience to wait till he had made an end of that which was with him, but rose and opened the chamber, and behold, it was [empty and its walls were] whitened, and in its midst was a rope hanging down and half a score bricks, one upon another, and a scroll, wherein was written, 'Needs must death betide; so hang thyself and beg not of any, but kick away the bricks,

so there may be no escape (225) for thee, and thou shall be at rest from the exultation of enemies and enviers and the bitterness of poverty.' Thereupon they all dismounted and putting off that which was upon them of harness of war, came before El Abbas and tendered him allegiance and sued for his protection. So he held his hand from them and bade them gather together the spoils. Then he took the riches and the slaves and the camels, and they all became his liege-men and his retainers, to the number (according to that which is said) of fifty thousand horse. Moreover, the folk heard of him and flocked to him from all sides; whereupon he divided [the spoil amongst them] and gave gifts and abode thus three days, and there came presents to him. Then he bade set out for Akil's abiding-place; so they fared on six days and on the seventh day they came in sight of the camp. El Abbas bade his man Aamir forego him and give Akil the glad news of his cousin's coming. So he rode on to the camp and going in to Akil, gave him the glad news of Zuheir's slaughter and the conquest of his tribe..He [seated himself on the divan and] leant upon a cushion, whilst she put out her hand to her veil and did it off. Then she put off her heavy outer clothes and discovered her charms, whereupon he embraced her and kissed her and swived her; after which they washed and returned to their place and he said to her, 'Know that I have little knowledge [of what goes on] in my house, for that I trust to my servant; so arise thou and see what the boy hath made ready in the kitchen.' Accordingly, she arose and going down into the kitchen, saw cooking pots over the fire, wherein were all manner of dainty meats, and manchet-bread and fresh almond-and-honey cakes. So she set bread on a dish and ladled out [what she would] from the pots and brought it to him..So he left him for dead and entering his brother's chamber, saw him asleep, with the damsel by his side, and thought to slay her, but said in himself, 'I will leave the damsel for myself.' Then he went up to his brother and cutting his throat, severed his head from his body, after which he left him and went away. Therewithal the world was straitened upon him and his life was a light matter to him and he sought his father Suleiman Shah's lodging, that he might slay him, but could not win to him. So he went forth from the palace and hid himself in the city till the morrow, when he repaired to one of his father's strengths and fortified himself therein..INTRODUCTION.--Story of King Shehriyar and his Brother.. Lover, The Favourite and her, iii. 165..He returned them the most gracious of answers and bade carry the Magian forth of the town and set him on a high scaffold that had been builded for him there; and he said to the folk, 'Behold, I will torture him with all kinds of fashions of torment.' Then he fell to telling them that which he had wrought of knavery with the daughter of his father's brother and what he had caused betide her of severance between her and her husband and how he had required her of herself, but she had sought refuge against him with God (to whom belong might and majesty) and chose rather humiliation than yield to his wishes, notwithstanding stress of torment; neither recked she aught of that which he lavished to her of wealth and raiment and jewels..Then he lighted him three candles and three lamps..and spreading the drinking-cloth, brought clarified wine, limpid, old and fragrant, the scent whereof was as that of virgin musk. He filled the first cup and saying, "O my boon-companion, by thy leave, be ceremony laid aside between us! I am thy slave; may I not be afflicted with thy loss!" drank it off and filled a second cup, which he handed to the Khalif, with a reverence. His fashion pleased the Khalif and the goodliness of his speech and he said in himself, "By Allah, I will assuredly requite him for this!" Then Aboulhusn filled the cup again and handed it to the Khalif, reciting the following verses:..? ? ? ? ? I make a vow to God, if ever day or night..Then she went up into the house and put off her [walking] clothes and I found her as she were the full moon. I brought her what I had by me of meat and drink and said to her, 'O my lady, excuse me: this is that which is ready.' Quoth she, 'This is abundant kindness and indeed it is what I sought' And she ate and gave the slave-girl that which was left; after which I brought her a casting-bottle of rose-water, mingled with musk, and she washed her hands and abode with me till the season of afternoon-prayer, when she brought out of the parcel that she had with her a shirt and trousers and an upper garment (176) and a kerchief wroughten with gold and gave them to me; saying, 'Know that I am one of the favourites of the Khalif, and we are forty favourites, each one of whom hath a lover who cometh to her as often as she would have him; and none is without a lover save myself, wherefore I came forth to-day to find me a gallant and behold, I have found thee. Thou must know that the Khalif lieth each night with one of us, whilst the other nine-and-thirty favourites take their ease with the nine-and-thirty men, and I would have thee be with me on such a day, when do thou come up to the palace of the Khalif and wait for me in such a place, till a little eunuch come out to thee and say to thee a [certain] word, to wit, "Art thou Sendel?" And do thou answer, "Yes," and go with him.' My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..Then she turned to her father and said to him, 'Give ear unto that which I shall say to thee.' Quoth he, 'Say on;' and she said, 'Take thy troops and go to him, for that, when he heareth this, he in his turn will levy his troops and come forth to thee; whereupon do thou give him battle and prolong the fighting with him and make a show to him of weakness and giving way. Meantime, I will practise a device for winning to Tuhfeh and delivering her, what while he is occupied with you in battle; and when my messenger cometh to thee and giveth thee to know that I have gotten possession of Tuhfeh and that she is with me, do thou return upon Meimoun forthright and destroy him, him and his hosts, and take him prisoner. But, if my device succeed not with him and we avail not to deliver Tuhfeh, he will assuredly go about to slay her, without recourse, and regret for her will abide in our hearts.' Quoth Iblis, 'This is the right counsel,' and let call among the troops to departure, whereupon an hundred thousand cavaliers, doughty men of war, joined themselves to him and set out for Meimoun's country..Upon the parting day our loves from us did fare, iii. 114..10. The Enchanted Horse ccxlii.Relief, Story of the Prisoner and how God gave him, i. 174..Ninth Officer's Story, The, ii. 167..How long shall I thus question my heart that's drowned in woe? iii. 42..? ? ? ? ? God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere!..? ? ? ? ? r. The Heathcock and the Tortoises dccccxiv.Now this servant was of the sons of the kings and had fled from his father, on account of an offence he had committed. Then he went and took service with King Bihkerd and there happened to him

what happened. After awhile, it chanced that a man recognized him and went and told his father, who sent him a letter, comforting his heart and mind and [beseeching him] to return to him. So he returned to his father, who came forth to meet him and rejoiced in him, and the prince's affairs were set right with him.. 'Know, then,' said the merchant, 'that I am a man from the land of China and was in my youth well-favoured and well-to-do. Now I made no account of womankind, one and all, but followed after boys, and one night I saw, in a dream, as it were a balance set up, and it was said by it, "This is the portion of such an one." Presently, I heard my own name; so I looked and beheld a woman of the utmost loathliness; whereupon I awoke in affright and said, "I will never marry, lest haply this loathly woman fall to my lot." Then I set out for this city with merchandise and the voyage was pleasant to me and the sojourn here, so that I took up my abode here awhile and got me friends and factors, till I had sold all my merchandise and taken its price and there was left me nothing to occupy me till the folk (212) should depart and depart with them.. On the morrow, the Commander of the Faithful sat [in his hall of audience] and his Vizier Jaafer ben Yehya the Barmecide came in to him; whereupon he called to him, saying, "I would have thee bring me a youth who is lately come to Baghdad, hight [Sidi Nouredin Ali] the Damascene." Quoth Jaafer, "Hearkening and obedience," and going forth in quest of the youth, sent to the markets and khans and caravanserais three days' space, but found no trace of him, neither lit upon tidings of him. So on the fourth day he presented himself before the Khalif and said to him, "O our lord, I have sought him these three days, but have not found him." Quoth Er Reshid, "Make ready letters to Damascus. Belike he hath returned to his own land." So Jaafer wrote a letter and despatched it by a dromedary-courier to the city of Damascus; and they sought him there and found him not.. Had we thy coming known, we would for sacrifice, i. 13.. Third Officer's Story, The, ii. 137.. Marriage to the Poor Old Man, The Rich Man who gave his Fair Daughter in, i. 247.. ? ? ? ? ? By Allah, what sorrows and woes to my soul for thy sake were decreed! My heart is grown hoar, ere eld's snows have left on my tresses their trail.. ? ? ? ? ? My juice among kings is still drunken for wine And a present am I betwixt friends, young and old.. Now there was in the house a ram, with which the Persian used to butt, and when he saw what the woman did, he thought she would butt with him; so he broke his halter and running at her, butted her and broke her head. She fell on her back and cried out; whereupon the Persian started up from sleep in haste and seeing the singing-girl [cast down on her back] and the singer with his yard on end, said to the latter, 'O accursed one, doth not what thou hast already done suffice thee?' Then he beat him soundly and opening the door, put him out in the middle of the night.. ? ? ? ? ? Forbear thy verse-making, O thou that harbourest in the camp, Lest to the gleemen thou become a name of wonderment.. It befell one day that the king had occasion to make a journey; so he called his Vizier Kardan and said to him, 'I have a trust to commit to thy care, and it is yonder damsel, my wife, the daughter of the Vizier [Zourkhan], and I desire that thou keep her and guard her thyself, for that there is not in the world aught dearer to me than she.' Quoth Kardan in himself, 'Of a truth, the king honoureth me with an exceeding honour [in entrusting me] with this damsel.' And he answered 'With all my heart.' When the evening evened, the king sat in his sitting-chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that the folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary.. 113. The Angel of Death with the Proud King and the Devout Man cccclxii. So saying, he went away, whilst Mesroure entered and taking up Aboulhusn, shut the door after him, and followed his master, till he reached the palace, what while the night drew to an end and the cocks cried out, and set him down before the Commander of the Faithful, who laughed at him. Then he sent for Jaafer the Barmecide and when he came before him, he said to him, "Note this young man and when thou seest him to-morrow seated in my place of estate and on the throne of my Khalifate and clad in my habit, stand thou in attendance upon him and enjoin the Amirs and grandees and the people of my household and the officers of my realm to do the like and obey him in that which he shall command them; and thou, if he bespeak thee of anything, do it and hearken unto him and gainsay him not in aught in this coming day." Jaafer answered with, "Hearkening and obedience," (17) and withdrew, whilst the Khalif went in to the women of the palace, who came to him, and he said to them, "Whenas yonder sleeper awaketh to-morrow from his sleep, kiss ye the earth before him and make obeisance to him and come round about him and clothe him in the [royal] habit and do him the service of the Khalifate and deny not aught of his estate, but say to him, 'Thou art the Khalif.'" Then he taught them what they should say to him and how they should do with him and withdrawing to a privy place, let down a curtain before himself and slept.. Unlucky Merchant, The, i 73.. Sons, Story of King Suleiman Shah and his, i. 150.. The Fourth Day.. Selim abode in the governance, invested with the sultanate, and ruled the people a whole year, after which he returned to El Mensoureh and sojourned there another year. And he [and his wife] ceased not to go from city to city and abide in this a year and that a year, till he was vouchsafed children and they grew up, whereupon he appointed him of his sons, who was found fitting, to be his deputy in [one] kingdom [and abode himself in the other]; and he lived, he and his wife and children, what while God the Most High willed. Nor," added the vizier, "O king of the age, is this story rarer or more extraordinary than that of the king of Hind and his wronged and envied vizier." Destiny, Of, i. 136.. Eighth Officer's Story, The, ii. 155.. THE TWO KINGS AND THE VIZIER'S DAUGHTERS. (154). When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the

house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." .? ? ? ? ? And scatter musk on him and ambergris, so long As time endures; for this is all my wish and care..Quoth Ishac, 'Indeed, this was of thy fair fortune. By Allah, I know not that which thou knowest in this craft!' Then he arose and going to a chest, brought out therefrom striped clothes of great price, netted with jewels and great pearls, and said to her, 'In the name of God, don these, O my lady Tuhfeh.' So she arose and donned those clothes and veiled herself and went up [with Ishac] to the palace of the Khalifate, where he made her stand without, whilst he himself went in to the Commander of the Faithful (with whom was Jaafer the Barmecide) and kissing the earth before him, said to him, 'O Commander of the Faithful, I have brought thee a damsel, never saw eyes her like for excellence in singing and touching the lute; and her name is Tuhfeh.' (186) 'And where,' asked Er Reshed, 'is this Tuhfeh, who hath not her like in the world?' Quoth Ishac, 'Yonder she stands, O Commander of the Faithful;' and he acquainted the Khalif with her case from first to last. Then said Er Reshid, 'It is a marvel to hear thee praise a slave-girl after this fashion. Admit her, so we may see her, for that the morning may not be hidden.' 144. The Lovers of the Benou Udhreh dclxxxviii.They cut their bonds and poured wine into their gullets, till they came to themselves, when the king looked at the eunuch and recognizing him, said, 'Harkye, such an one!' 'Yes, O my lord the king,' replied the man and prostrated himself to him; whereat the king marvelled with an exceeding wonder and said to him, 'How earnest thou to this place and what hath befallen thee?' Quoth the eunuch, 'I went and took out the treasure and brought it hither; but the [evil] eye was behind me and I unknowing. So the thieves took us alone here and seized the money and cast us into this pit, so we might die of hunger, even as they had done with other than we; but God the Most High sent thee, in pity to us.' It is told of Jaafer ben Yehya the Barmecide that he sat down one day to drink and being minded to be private (with his friends), sent for his boon-companions, in whom he delighted, and charged the chamberlain (145) that he should suffer none of the creatures of God the Most High to enter, save a man of his boon-companions, by name Abdulmelik ben Salih, (146) who was behindhand with them. Then they donned coloured clothes, (147) for that it was their wont, whenas they sat in the wine-chamber, to don raiment of red and yellow and green silk, and sat down to drink, and the cups went round and the lutes pulsed..? ? ? ? ? Whenas its jar was opened, the singers prostrate fell In worship of its brightness, it shone so wonder-clear..The Seventh Night of the Month..The king marvelled at what he saw and questioned him of [how he came by] the knowledge of this. 'O king,' answered the old man, 'this [kind of] jewel is engendered in the belly of a creature called the oyster and its origin is a drop of rain and it is firm to the touch [and groweth not warm, when held in the hand]; so, when [I took the second pearl and felt that] it was warm to the touch, I knew that it harboured some living thing, for that live things thrive not but in heat.' (209) So the king said to the cook, 'Increase his allowance.' And he appointed to him [fresh] allowances..? ? ? ? ? I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul..27. Alaeddin Abou es Shamat dxx.(continued)..? ? ? ? ? So arise, by your lives I conjure you, arise And come let us fare to our loved ones away..? ? ? ? ? z. The King who lost Kingdom and Wife and Wealth and God restored them to him dccccxix.72. Haroun er Reshid and the three Girls cclxxxvii.? ? ? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother xxxii.When she heard their words, in the presence of the folk, she said, 'Praise be to God, the King who availeth unto all things, and blessing upon His prophets and apostles!' Then quoth she [to the assembly], ' Bear witness, O ye who are present, to these men's speech, and know that I am that woman whom they confess that they wronged.' And she turned to her husband's brother and said to him, 'I am thy brother's wife and God (extolled be His perfection and exalted be He I) delivered me from that whereinto thou castedst me of false accusation and suspect and from the frowardness whereof thou hast spoken, and [now] hath He shown forth my innocence, of His bounty and generosity. Go, for thou art absolved of the wrong thou didst me.' Then she prayed for him and he was made whole of his sickness..This story pleased King Shah Bekht and he marvelled thereat; but the vizier said to him, "This story is not more extraordinary than that of the rich man who married his fair daughter to the poor old man." The king's mind was occupied with the [promised] story and he bade the vizier withdraw to his lodging. So he [returned to his house and] abode there the rest of the night and the whole of the following day..As time went on, the boy, the son of the king, grew up and fell to stopping the way (99) with the thieves, and they used to carry him with them, whenas they went a-thieving. They sallied forth one day upon a caravan in the land of Seistan, and there were in that caravan strong and valiant men and with them merchandise galore. Now they had heard that in that land were thieves; so they gathered themselves together and made ready their arms and sent out spies, who returned and gave them news of the thieves. Accordingly, they prepared for battle, and when the robbers drew near the caravan, they fell in upon them and they fought a sore battle. At last the folk of the caravan overmastered the thieves, by dint of numbers, and slew some of them, whilst the others fled. Moreover they took the boy, the son of King Azadbekht, and seeing him as he were the moon, possessed of beauty and grace, brightfaced and comely of fashion, questioned him, saying, "Who is thy father, and how camest thou with these thieves?" And he answered, saying, "I am the son of the captain of the thieves." So they took him and carried him to the capital of his father King Azadbekht.? ? ? ? ? Yea, all my passion and desire and love-longing in verse, As pearls in goodly order strung it were, I did enshrine..After this the king sat, with his son by his side and the viziers sitting before him, and summoned his chief officers and the folk of the city. Then the prince turned to the viziers and said to them, "See, O wicked viziers, that which God hath done and the speedy [coming of] relief." But they answered not a word and the king said, "It sufficeth me that there is nothing alive but rejoiceth with me this day, even to the birds in the sky, but ye, your breasts are straitened. Indeed, this is the greatest of ill-will in you to me, and had I hearkened to you, my regret had been prolonged and I had died miserably of grief." "O my father," quoth the prince, "but for the fairness of thy thought and thy judgment and thy longanimity and deliberation in affairs, there had not bedded thee this great joyance. Hadst thou slain me in haste, repentance would have been

sore on thee and long grief, and on this wise doth he who ensueth haste repent." Presently, the chief workman came to the palace and sought an audience of the king, who bade admit him. So he entered and kissing the earth, saluted him with a salutation beseeming kings and said, "O king of the time and lord of the age and the day, may felicity endure unto thee and acceptance and be thy rank exalted over all the kings both morning and evening! (58) The work of the bath is accomplished, by the king's fair fortune and the eminence of his magnanimity, (59) and indeed we have done all that behoved us and there remaineth but that which behoveth the king." El Aziz ordered him a sumptuous dress of honour and expended monies galore, giving unto each who had wroughten, after the measure of his work. Then he assembled in the bath all the grandees of his state, amirs and viziers and chamberlains and lieutenants, and the chief officers of his realm and household, and sending for his son El Abbas, said to him, "O my son, I have builded thee a bath, wherein thou mayst take thy pleasance; so enter thou therein, that thou mayst see it and divert thyself by gazing upon it and viewing the goodliness of its ordinance and decoration." "With all my heart," replied the prince and entered the bath, he and the king and the folk about them, so they might divert themselves with viewing that which the workmen's hands had wroughten..The Thirteenth Night of the Month..When the Cadi heard this, his colour changed and he was troubled and waxed exceeding wroth and was rike to burst for excess of rage. Then said he to the merchant, "God forbid that this should be! How shall it be permitted that the daughter of the Cadi of the Muslims abide with a man of the dancers and vile of origin? By Allah, except thou divorce her forthright, I will bid beat thee and cast thee into prison till thou die! Had I foreknown that thou wast of them, I had not suffered thee to approach me, but had spat in thy face, for that thou art filthier (268) than a dog or a hog." Then he gave him a push and casting him down from his stead, commanded him to divorce; but he said, "Be clement to me, O Effendi, for that God is clement, and hasten not. I will not divorce my wife, though thou give me the kingdom of Irak."??? The best of all religions your love is, for in you Are love and life made easeful, untroubled and sincere..54. The Poor Man and his Generous Friend cccli.She comes in a robe the colour of ultramarine, iii. 190..24. The Ten Viziers; or the History of King Azad- bekht and his Son ccccxv.Thiefs Story, The, ii. 165..O hills of the sands and the rugged piebald plain, iii. 20..??? Since thou hast looked on her, mine eye, be easy, for by God Nor mote nor ailment needst thou fear nor evil accident..There was once, in the land of Fars, (15) a man who took to wife a woman higher than himself in rank and nobler of lineage, but she had no guardian to preserve her from want. It misliked her to marry one who was beneath her; nevertheless, she married him, because of need, and took of him a bond in writing to the effect that he would still be under her commandment and forbiddance and would nowise gainsay her in word or deed. Now the man was a weaver and he bound himself in writing to pay his wife ten thousand dirhems, [in case he should make default in the condition aforesaid]..???? q. Khelbes and his Wife and the Learned Man dccccvi.Then said she to him, "O elder, I would fain drink." So he arose and brought her a gugglet of water; but she said to him, "Who bade thee fetch that?" Quoth he, "Saidst thou not to me, 'I would fain drink'?" And she answered, "I want not this; nay, I want wine, the delight of the soul, so haply, O elder, I may solace myself therewith." "God forbid," exclaimed the old man, "that wine should be drunk in my house, and I a stranger in the land and a Muezzin and an imam, (32) who prayeth with the true-believers, and a servant of the house of the Lord of the Worlds!" Quoth she, "Why wilt thou forbid me to drink thereof in thy house?" "Because," answered he, "it is unlawful." "O elder," rejoined she, "God hath forbidden [the eating of] blood and carrion and hog's flesh. Tell me, are grapes and honey lawful or unlawful?" Quoth he, "They are lawful;" and she said, "This is the juice of grapes and the water of honey." But he answered, "Leave this thy talk, for thou shall never drink wine in my house." "O Sheikh," rejoined she, "folk eat and drink and enjoy themselves and we are of the number of the folk and God is very forgiving, clement." (33) Quoth he, "This is a thing that may not be." And she said, "Hast thou not heard what the poet saith ... ?" And she recited the following verses:.So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream..Like a sun at the end of a cane in a hill of sand, iii. 190..When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and carried it to El Abbas. He broke it open and read it and apprehended its purport; then took inkhorn and paper and wrote the following verses:.When the night was half spent, I arose [and went forth the tent] to do an occasion of mine, and none knew of my case save this woman. The dogs misdoubted of me and followed me and gave not over besetting me, till I fell on my back into a deep pit, wherein was water, and one of the dogs fell in with me. The woman, who was then a girl in the first bloom of youth, full of strength and spirit, was moved to pity on me, for that wherein I was fallen, and coming to me with a rope, said to me, "Lay hold of this rope." So I laid hold of the rope and clung to it and she pulled me up; but, when I was halfway up, I pulled her [down] and she fell with me into the pit; and there we abode three days, she and I and the dog..???? d. The Lover's Trick against the Chaste Wife dccccxxx.As he and his father were thus engaged in talk, in came his mother and caught hold of him; and he said to her, "God on thee, let me go my gait and strive not to turn me from my purpose, for that needs must I go." "O my son," answered she, "if it must be so and there is no help for it, swear to me that them wilt not be absent from me more than a year." And he swore to her. Then he entered his father's treasuries and took therefrom what he would of jewels and jacinths and everything heavy of worth and light of carriage. Moreover, he bade his servant Aamir saddle him two horses and the like for himself, and whenas the night darkened behind him, (65) he

rose from his couch and mounting his horse, set out for Baghdad, he and Aamir, whilst the latter knew not whither he intended. . . . o. The Merchant and the Thieves dcxxix. Son, Story of King Ibrahim and his, i. 138. . . . God to a tristful lover be light! A man of wit, Yet perishing for yearning and body-worn is he. . . . Bravo for her whose loosened locks her cheeks do overcloud! She slays me with her cruelty, so fair she is and proud. When Tuhfeh heard this, she fell to weeping and wailing and said, 'By Allah, nought irketh me save separation from my lord Er Reshid; but, when I am dead, let the world be ruined after me.' And she doubted not in herself but that she was lost without recourse. Then Meimoun set forth with his army and departed in quest of the hosts [of the Jinn], leaving none in the palace save his daughter Jemreh and Tuhfeh and an Afrit who was dear unto him. They fared on till they met with the army of Es Shisban; and when the two hosts came face to face, they fell upon each other and fought a passing sore battle. After awhile, Es Shisban's troops began to give back, and when Meimoun saw them do thus, he despised them and made sure of victory over them.

[Querelles Litteraires Ou Memoires Pour Servir a L'Histoire Des Revolutions de la Republique Des Lettres Depuis Homere Jusqua Nos Jours Vol 1](#)  
[Desierto I Cordilleras de Atacama Vol 3 Hidrologia](#)  
[Dienet Einander! Vol 1 Eine Homiletische Zeitschrift 1903](#)  
[Jahrbucher Des Nassauischen Vereins Fur Naturkunde 1895 Vol 48 Mit 3 Lithographirten Tafeln Und 4 Abbildungen Im Texte](#)  
[Principes de Litterature Vol 3 Contenant Le Cours de Belles Lettres Tome Second](#)  
[The Works of the English Poets Vol 37 With Prefaces Biographical and Critical](#)  
[Grundlagen Der Karl Marxschen Kritik Der Bestehenden Volkswirtschaft Die Kritische Und OEkonomisch-Litterarische Studien](#)  
[Vom Kreml Zur Alhambra Vol 2 Kulturstudien](#)  
[Boletin del Instituto Geologico de Mexico](#)  
[Mitteilungen Des Kaiserlich Deutschen Archaeologischen Instituts Roemische Abtheilung Vol 4 Bulletino Dell Imperiale Istituto Archeologico Germanico Sezione Romana](#)  
[Cassard Le Berbre Roman](#)  
[The Oxygen Requirement of Plant Roots in Relation to Soil Aeration Dissertation](#)  
[Cours de Mathmatique Vol 2 Qui Comprend Toutes Les Parties Les Plus Utiles Et Les Plus Necessaires Un Homme de Guerre Et Tous Ceux Qui Se Veulent Perfectionner Dans Cette Science Qui Contient L'Arithmtique La Trigonometrie Et Les Tables D](#)  
[Du Pouvoir Excutif Dans Les Grands Tats Vol 1](#)  
[Revue de Paris 1841 Vol 12 DCembre](#)  
[Ninth Annual Report of the State Board of Health January 1 1893 to December 31 1893](#)  
[Naturgeschichte Des Volkes ALS Grundlage Einer Deutschen Social-Politik Vol 2 Die Die Burgerliche Gesellschaft Funfter Burgerliche Gesellschaft](#)  
[Goethes Tasso](#)  
[Histoire de la Vie Et Des Ouvrages de J de la Fontaine Vol 2](#)  
[La Revue Occidentale Philosophique Sociale Et Politique Vol 29 Organe Du Positivisme Paraissant Tous Les Deux Mois](#)  
[Brachyura Text](#)  
[Harvard College Class of 1897 Third Report 1907](#)  
[Simba](#)  
[Oeuvres Complettes DHelvetius Vol 1](#)  
[Actualits Scientifiques Vol 1 Radium Et Radio Activit TLgraphie Sans Fil A Toute Vitesse Ballons Dirigeables La Cuisine Lectrique Parfums Comestibles Premiers Souvenirs La Mort Des GANTS Eternels Jardins Etc](#)  
[Copper Mines Copper Statistics Copper Shares and a Summary of Information on Copper Etc Vol 2](#)  
[M Tulli Ciceronis Oratio Pro Cn Plancio Ad Optumorum Codicum Fidem Emendauit Et Interpretationibus Tum Aliorum Tum Suis](#)  
[Verhandlungen Des Naturwissenschaftlichen Vereins in Hamburg 1906 Vol 14](#)  
[Reise Der Russischen Gesandtschaft in Afghanistan Und Buchara in Den Jahren 1878-79 Vol 2 Mit Einem Vollbilde Und Einer Karte](#)  
[Archivio Storico Italiano Vol 7 Parti 1 a](#)  
[Archives Des Sciences Physiques Et Naturelles 1864 Vol 21](#)  
[A Tail of Gold](#)  
[Alfred de Musset Intime Souvenirs de Sa Gouvernante](#)  
[Penses Choisies Des Rois de France](#)  
[Artemisia 1925 Being the Annual Published by the Associated Students of University of Nevada](#)  
[Reducing the Cost of Food Distribution Vol 50 The Annals November 1913](#)

[The Trinity Archive Vol 26 October 1912](#)  
[Letters on Modern Agriculture](#)  
[Public Acts of the State of Connecticut Passed May Session 1839](#)  
[History of the American Nation Vol 4](#)  
[The Light of Life Set Forth in Sermons](#)  
[On the Economy of Machinery and Manufactures](#)  
[Vasco Nunez de Balboa](#)  
[The Missouri Christian Lectures Delivered at Columbia 1884 and Brownsville 1885](#)  
[Das Staatsarchiv Vol 81 Sammlung Der Offiziellen Aktenstucke Zur Geschichte Der Gegenwart Begrundet Von Aegidi Und Klauhold in Fortlaufenden Heften](#)  
[The Yellow Violin](#)  
[A Treatise on Metamorphism](#)  
[A Heroine of 1812 A Maryland Romance](#)  
[A History and Description of Italian Majolica](#)  
[Thetford Academy Thetford Vermont Seventy-Fifth Anniversary and Reunion Thursday June 28 1894](#)  
[Bye-Gones Relating to Wales and the Border Counties 1878-9](#)  
[Market Analysis Its Principles and Methods](#)  
[The Modern Army in Action An Exposition of the Conduct of War](#)  
[Among Pagodas and Fair Ladies An Account of a Tour Through Burma](#)  
[Viage Literario a Las Iglesias de Espana Vol 15 Viage a Gerona y a Roda](#)  
[Things That Matter Papers Upon Subjects Which Are or Ought to Be Under Discussion](#)  
[Negociations de Monsieur Le Comte dAvaux En Hollande Vol 2 Depuis 1679 Jusquen 1684](#)  
[Minutes of the One Hundred and Eighth Annual Sessions of the Synod of North Carolina 1921 Held in the Howard Memorial Presbyterian Church](#)  
[Tarboro North Carolina October 18-21 1921 With Appendix](#)  
[Heinrich Heines Samtliche Werke Vol 5 Vermischte Schriften](#)  
[Repertoire Des Travaux de la Societe de Statistique de Marseille Vol 28](#)  
[Anzeiger Der Kaiserlichen Akademie Der Wissenschaften 1893 Vol 30 Mathematisch-Naturwissenschaftliche Classe NR I-XXVII](#)  
[Archives Des Sciences Physiques Et Naturelles 1861 Vol 10](#)  
[Les Diclamations Et Les Diclamateurs DApris Sinique Le Pire](#)  
[Causes Celebres Et Interessantes Vol 15 Avec Les Jugements Qui Les Ont Decidees](#)  
[LAstronomie Pratique Et Les Observatoires En Europe Et En Amerique Depuis Le Milieu Du Xviie Siecle Jusqua Nos Jours Vol 1 Angleterre](#)  
[Archives Des Sciences Physiques Et Naturelles 1862 Vol 13](#)  
[Richard Wagner Samtliche Schriften Und Dichtungen Vol 10](#)  
[Forgecraft](#)  
[Questions Sur LEncyclopedie Vol 8](#)  
[Bulletin de LAcademie Internationale de Geographie Botanique Vol 19 Anne 1909](#)  
[Recherches Philosophiques Sur Les Egyptiens Et Les Chinois Vol 2](#)  
[Istoria de Suoi Tempi Vol 8](#)  
[Esquisses Historiques Ou Cours Methodique DHistoire Compos Sur Un Plan Nouveau Et Renfermant Des Principaux Gradus DHistor Des Principaux Peuples de LEurope](#)  
[Memoires de la Societe Impriale Des Sciences Naturelles de Cherbourg 1857 Vol 5](#)  
[Geographische Und Ethnographische Studien Zum III Und IV Buche Der Koenige](#)  
[Bullettino Della Societa Entomologica Italiana 1903 Vol 35](#)  
[Comptes Rendu de la 14e Session Grenoble 1885 Document Officiels Procs-Verbaux](#)  
[Handbuch Der Vergleichenden Statistik Der Voelkerzustandsund Staatenkunde](#)  
[Histoire Naturelle de Plin Vol 16 Traduction Nouvelle](#)  
[Furst Bismarck Nach Seiner Entlassung Vol 2 Leben Und Politik Des Fursten Seit Seinem Scheiden Aus Dem Amte Auf Grund Aller Authentischen Kundgebungen 12 Februar-5 December 1891](#)  
[Goethes Werke Vol 24](#)  
[Kaiser Maximilians Erhebung Und Fall Originalcorrespondenzen Und Documente in Geschichtlichem Zusammenhange Dargestellt](#)

[Spinnen Amerikas Vol 3 Die Brasilianische Spinnen](#)

[Furst Bismarck Nach Seiner Entlassung Vol 3 Leben Und Politik Des Fursten Seit Seinem Scheiden Aus Dem Amte Auf Grund Aller Authentischen Kundgebungen 6 December 1891-27 Juni 1892](#)

[The Great Known 1928 Vol 4 Harmonic Series](#)

[Schillers Sammtliche Schriften Vol 15 Erster Band Letzte Dichtungen Und Nachlass](#)

[Bausteine Zu Einem Woerterbuch Der Sinnverwandten Ausdrucke Im Deutschen Ein Vermachtnis an Das Deutsche Volk](#)

[Theodori Kerckringii Doctoris Medici Commentarius in Currvm Triumphalem](#)

[Annales Des Sciences Naturelles 1856 Vol 6 Comprenant La Zoologie La Botanique LAnatomie Et La Physiologie Comparee Des Deux Regnes Et LHistoire Des Corps Organises Fossiles Zoologie](#)

[Hermine Spies Ein Gedenkbuch Fur Ihre Freunde Von Ihrer Schwester](#)

[Handschriften Der Herzoglichen Bibliothek Zu Wolfenbuttel Vol 1 Die Die Helmstedter Handschriften II Mit Einer Ansicht Der Alten](#)

[Bibliothekar-Wohnung \(Lessing-Haus\) Und Sechs Tafeln Schriftproben in Farbigem Lichtdruck](#)

[Teachers Manual for Second Reader](#)

[Louis Menard Et Son Oeuvre Etude](#)

[Pulmonary Consumption Its Nature Variety and Treatment With an Analysis of One Thousand Cases to Exemplify Its Duration](#)

[The Under Trail](#)

[Tragique Quotidien Le Pensees Drames Nouvelle](#)

[Dalou Sa Vie Et Son Oeuvre](#)

[Proceedings of the American Pharmaceutical Association at the Annual Meeting Held in Baltiomore MD September 1863 Also the Constitution and Roll of Members](#)

[Goethes Tagebucher 1827-1828 Vol 11](#)

[Betty Alden the First-Born Daughter of the Pilgrims](#)

---