

COMPLETE UP TO DATE AND PROFUSELY ILLUSTRATED GUIDE TO BRISTOL CLIFTON

91. The Loves of Abou Isa and Curret el Ain dclxxviii. b, The Merchant's Wife and the Parrot dccccclxxx. e. The Barber's Story xxxi. O skinker of the vine-juice, let the cup 'twixt us go round, For in its drinking is my hope and all I hold most dear. a. The Christian Broker's Story cvii. Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified.. "There was once a man of Khorassan and he had a son, whose improvement he ardently desired; but the young man sought to be alone and to remove himself from his father's eye, so he might give himself up to pleasance and delight. So he sought of his father [leave to make] the pilgrimage to the Holy House of God and to visit the tomb of the Prophet (whom God bless and keep!). Now between them and Mecca was a journey of five hundred parasangs; but his father could not gainsay him, for that the law of God made this (178) incumbent on him and because of that which he hoped for him of improvement [therefrom]. So he joined unto him a governor, in whom he trusted, and gave him much money and took leave of him. The son set out on the holy pilgrimage (179) with the governor and abode on that wise, spending freely and using not thrift.. When she heard their words, in the presence of the folk, she said, 'Praise be to God, the King who availeth unto all things, and blessing upon His prophets and apostles!' Then quoth she [to the assembly], 'Bear witness, O ye who are present, to these men's speech, and know that I am that woman whom they confess that they wronged.' And she turned to her husband's brother and said to him, 'I am thy brother's wife and God (extolled be His perfection and exalted be He I) delivered me from that whereinto thou castedst me of false accusation and suspect and from the frowardness whereof thou hast spoken, and [now] hath He shown forth my innocence, of His bounty and generosity. Go, for thou art absolved of the wrong thou didst me.' Then she prayed for him and he was made whole of his sickness.. 81. Mohammed el Amin and Jaafer ben el Hadi cccxcii. Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate.. Now the woman was in a chest and two youths of the pages of the late king, who were now in the new king's service, were those who had been charged with the guardianship of the vessel and the goods. When the evening evened on them, the two youths fell a-talking and recounted that which had befallen them in their days of childhood and the manner of the going forth of their father and mother from their country and royal estate, whenas the wicked overcame their land, and [called to mind] how they had gone astray in the forest and how fate had made severance between them and their parents; brief, they recounted their story, from beginning to end. When the woman heard their talk, she knew that they were her very sons and cried out to them from the chest, saying, 'I am your mother such an one, and the token between you and me is thus and thus.' The young men knew the token and falling upon the chest, broke the lock and brought out their mother, who strained them to her breast, and they fell upon her and swooned away, all three.. Speedy Relief of God, Of the, i. 174. b. The Second Calender's Story xlii. His story troubled the Sultan's deputy and he was sore enraged against him; so he drew his sword and smiting him, cut off his head; whereupon one recited the following verses: They have forbid their image to visit me in sleep; So even my nightly phantom forsaketh me, heigho!. h. The Old Woman, the Merchant and the King dccccxvi. Quoth Omar, "O Jerir, keep the fear of God before thine eyes and say nought but the truth." And Jerir recited the following verses: Then he sent for the old man, the Muezzin, and when the messenger came to him and told him that the Commander of the Faithful sought him, he feared the denunciation of the damsel and accompanied him to the palace, walking and letting wind (44) as he went, whilst all who passed him by laughed at him. When he came into the presence of the Commander of the Faithful, he fell a-trembling and his tongue was embarrassed, [so that he could not speak]. The Khalif laughed at him and said to him, "O elder, thou hast done no offence; so [why] fearest thou?" "O my lord," answered the old man (and indeed he was in the sorest of that which may be of fear,) "by the virtue of thy pure forefathers, indeed I have done nought, and do thou enquire of my conduct." The Khalif laughed at him and ordering him a thousand dinars, bestowed on him a sumptuous dress of honour and made him chief of the Muezzins in his mosque.. 74. The Devout Woman and the Two Wicked Elders dclix. The Eighteenth Night of the Month.. So the merchant went forth, afflicted, sorrowful, weeping, [and wandered on along the sea-shore], till he came to a sort of divers diving in the sea for pearls. They saw him weeping and mourning and said to him, 'What is thy case and what maketh thee weep?' So he acquainted them with his history, from first to last, whereby they knew him and said to him, 'Art thou [such an one] son of such an one?' 'Yes,' answered he; whereupon they condoled with him and wept sore for him and said to him, 'Abide here till we dive for thy luck this next time and whatsoever betideth us shall be between us and thee.' Accordingly, they dived and brought up ten oysters, in each two great pearls; whereat they marvelled and said to him, 'By Allah, thy luck hath returned and thy good star is in the ascendant!' Then they gave him ten pearls and said to him, 'Sell two of them and make them thy capital [whereon to trade]; and hide the rest against the time of thy straitness.' So he took them, joyful and contented, and addressed himself to sew eight of them in his gown, keeping the two others in his mouth; but a thief saw him and went and advertised his mates of him; whereupon they gathered together upon him and took his gown and departed from him. When they were gone away, he arose, saying, 'These two pearls [in my mouth] will suffice me,' and made for the [nearest] city, where he brought out the pearls [and repairing to the jewel- market, gave them to the broker], that he might sell them.. Behold, I am clad in a robe of leaves green, ii. 242.. Now the king's son was playing in the exercise-ground with the ball and the mall, and the stone lit on his ear and cut it off, whereupon the prince fell down in a swoon. So they enquired who had thrown the stone and [finding that it was Bihkerd,] took him and carried him before the prince, who bade put him to death. Accordingly, they cast the turban from his head and were about to bind his eyes, when the prince looked at him and seeing him cropped of an ear, said to him,

'Except thou wert a lewd fellow, thine ear had not been cut off.' 'Not so, by Allah!' answered Bihkerd. 'Nay, but the story [of the loss] of my ear is thus and thus, and I pardoned him who smote me with an arrow and cut off my ear.' When the prince heard this, he looked in his face and knowing him, cried out and said, 'Art thou not Bihkerd the king?' 'Yes,' answered he, and the prince said to him 'What bringeth thee here?' So he told him all that had betided him and the folk marvelled and extolled the perfection of God the Most High..57. About Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv.34. The City of Irem dxxxviii.?? ? ? ? The hands of noble folk do tend me publicly; With waters clear and sweet my thirsting tongue they ply..? ? ? ? ? ? ? ? ? ? Announcing the return o' th' absent ones, Awake, Asleep and, i. 5..147. Isaac of Mosul and his Mistress and the Devil dcxcr.Ye know I'm passion-maddened, racked with love and languishment, ii. 230..? ? ? ? ? c. The King who knew the Quintessence of Things dcccxc1.Term, Of the Appointed, i. 147..? ? ? ? ? b. The Second Old Man's Story vi.There was once a king named Suleiman Shah, who was goodly of polity and judgment, and he had a brother who died and left a daughter. So Suleiman Shah reared her on the goodliest wise and the girl grew up, endowed with reason and perfection, nor was there in her time a fairer than she. Now the king had two sons, one of whom he had appointed in himself that he would marry her withal, and the other purposed in himself that he would take her. The elder son's name was Belehwan and that of the younger Melik Shah, and the girl was called Shah Khatoun..? ? ? ? ? c. The Third Old Man's Story ii.When Sindbad the Sailor had made an end of his story, all who were present marvelled at that which had befallen him. Then he bade his treasurer give the porter an hundred mithcals of gold and dismissed him, charging him return on the morrow, with the rest of the folk, to hear the history of his seventh voyage. So the porter went away to his house, rejoicing; and on the morrow he presented himself with the rest of the guests, who sat down, as of their wont, and occupied themselves with eating and drinking and merry-making till the end of the day, when their host bade them hearken to the story of his seventh voyage. Quoth Sindbad the Sailor,.49. The Chief of the Cous Police and the Sharper cccxlv.?? ? ? ? ? Peace upon thee! Ah, how bitter were the severance from thee! Be not this thy troth-plight's ending nor the last of our delight!..? ? ? ? ? g. The Crows and the Hawk dccccvi.?? ? ? ? ? My transports I conceal for fear of those thereon that spy; Yet down my cheeks the tears course still and still my case bewray..Then said the prince to him, 'Make ready to go with me to my country.' So he made ready and went with the prince till he drew near the frontiers of his father's kingdom, where the people received him with the utmost honour and sent to acquaint his father with his son's coming. The king came out to meet him and they entreated the goldsmith with honour. The prince abode awhile with his father, then set out, [he and the goldsmith] to return to the country of the fair one, the daughter of the King of Hind; but there met him robbers by the way and he fought the sorest of battles and was slain. The goldsmith buried him and marked his grave (229) and returned, sorrowing and distraught to his own country, without telling any of the prince's death..So the prefect carried him up to the Sultan and he said, "I have an advertisement for thee, O my lord." "What is thine advertisement?" asked the Sultan; and the thief said, "I repent and will deliver into thy hand all who are evildoers; and whomsoever I bring not, I will stand in his stead." Quoth the Sultan, "Give him a dress of honour and accept his profession of repentance." So he went down from the presence and returning to his comrades, related to them that which had passed and they confessed his subtlety and gave him that which they had promised him. Then he took the rest of the stolen goods and went up with them to the Sultan. When the latter saw him, he was magnified in his eyes and he commanded that nought should be taken from him. Then, when he went down, [the Sultan's] attention was diverted from him, little by little, till the case was forgotten, and so he saved the booty [for himself]. The folk marvelled at this and the fifteenth officer came forward and said, 'Know that among those who make a trade of knavery are those whom God the Most High taketh on their own evidence against themselves.' 'How so?' asked they; and he said..? ? ? ? ? o. The King's Son and the Merchant's Wife dxc1.?? ? ? ? ? Yea, to the earth that languished for lack of rain, the clouds Were bounteous; so it flourished and plenteous harvests bore;.So he did this, and when it was night, he covered the pit with a light covering, so that, whenas the vizier stepped upon it, it would give way with him. Then he sent to him and summoned him to the presence in the king's name, and the messenger bade him enter by the privy door. So he entered in thereat, alone, and when he stepped upon the covering of the pit, it gave way with him and he fell to the bottom; whereupon the king's brother fell to pelting him with stones. When the vizier saw what had betided him, he gave himself up for lost; so he stirred not and lay still. The prince, seeing him make no motion, [deemed him dead]; so he took him forth and wrapping him up in his clothes, cast him into the billows of the sea in the middle of the night. When the vizier felt the water, he awoke from the swoon and swam awhile, till a ship passed by him, whereupon he cried out to the sailors and they took him up..Still do I yearn, whilst passion's fire flames in my liver are, iii. 111.When it was the time of the evening meal, the king repaired to the sitting-chamber and summoning the vizier, sought of him the story he had promised him; and the vizier said, "They avouch, O king, that.When the vizier came to the King of Samarcand [and acquainted him with his errand], he submitted himself to the commandment [of his brother and made answer] with 'Hearkening and obedience.' Then he equipped himself and made ready for the journey and brought forth his tents and pavilions. A while after midnight, he went in to his wife, that he might take leave of her, and found with her a strange man, sleeping with her in one bed. So he slew them both and dragging them out by the feet, cast them away and set forth incontinent on his journey. When he came to his brother's court, the latter rejoiced in him with an exceeding joy and lodged him in the pavilion of entertainment, [to wit, the guest-house,] beside his own palace. Now this pavilion overlooked a garden belonging to the elder king and there the younger brother abode with him some days. Then he called to mind that which his wife had done with him and remembered him of her slaughter and bethought him how he was a king, yet was not exempt from the vicissitudes of fortune; and this wrought upon him with an exceeding despite, so that it caused him abstain from meat and drink, or, if he ate anything, it profited him not..The Twenty-Fourth Night of the Month..? ? ? ?

? How many a lover, who aspires to union with his love, For all his hopes seem near, is balked of that whereon he's bent!.104. El Amin and his Uncle Ibrahim ben el Mehdi ccccxviii. Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..When the druggist heard the singer's words, he was certified of the case and knew that the calamity, all of it, was in his own house and that the wife was his wife; and he saw the shirt, whereupon he redoubled in certainty and said to the singer, 'Art thou now going to her?' 'Yes, O my brother,' answered he and taking leave of him, went away; whereupon the druggist started up, as he were a madman, and ungarnished his shop. (199) Whilst he was thus engaged, the singer won to the house, and presently up came the druggist and knocked at the door. The singer would have wrapped himself up in the rug, but she forbade him and said to him, 'Get thee down to the bottom of the house and enter the oven (200) and shut the lid upon thyself.' So he did as she bade him and she went down to her husband and opened the door to him, whereupon he entered and went round about the house, but found no one and overlooked the oven. So he stood meditating and swore that he would not go forth of the house till the morrow..? ? ? ? ? Midst colours, my colour excellet in light And I would every eye of my charms might have sight..? ? ? ? ? How many a mirth-exciting joy amid The raiment of ill chances lies in wait!.Lewdness, The Pious Woman accused of, ii. 5..162. Aboukir the Dyer and Abousir the Barber dccccxxx.Fair patience practise, for thereon still followeth content, iii. 116..? ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear..The kings of the Jinn were moved to delight by that fair singing and fluent speech and praised Tuhfeh; and Queen Kemeriyeh rose to her and embraced her and kissed her between the eyes, saying, 'By Allah, it is good, O my sister and solace of mine eyes and darling of my heart!' Then said she, 'I conjure thee by Allah, give us more of this lovely singing.' And Tuhfeh answered with 'Hearkening and obedience.' So she took the lute and playing thereon after a different fashion from the former one, sang the following verses:..? ? ? ? ? God keep the days of love-delight! How passing sweet they were! How joyous and how solaceful was life in them whilere!.There was once, in the city of Baghdad, a man, [by name El Merouzi,] (30) who was a sharper and plagued (31) the folk with his knavish tricks, and he was renowned in all quarters [for roguery]. [He went out one day], carrying a load of sheep's dung, and took an oath that he would not return to his lodging till he had sold it at the price of raisins. Now there was in another city a second sharper, [by name Er Razi,] (32) one of its people, who [went out the same day], bearing a load of goat's dung, which he had sworn that he would not sell but at the price of dried figs..Sitt el Milah filled a cup and emptied it; after which she drank a second and a third. Then she filled the cup a fourth time and handed it to the old man, but he would not accept it from her. However, she conjured him, by her own head and that of the Commander of the Faithful, that he should take it from her, till he took the cup from her hand and kissed it and would have set it down; but she conjured him by her life to smell it. So he smelt it and she said to him, "How deemest thou?" "Its smell is sweet," replied he; and she conjured him, by the life of the Commander of the Faithful, to taste it. So he put it to his mouth and she rose to him and made him drink; whereupon, "O princess of the fair," said he, "this is none other than good." Quoth she, "So deem I. Hath not our Lord promised us wine in Paradise?" And he answered, "Yes. Quoth the Most High, 'And rivers of wine, a delight to the drinkers.' (36) And we will drink it in this world and the world to come." She laughed and emptying the cup, gave him to drink, and he said, "O princess of the fair, indeed thou art excusable in thy love for this." Then he took from her another and another, till he became drunken and his talk waxed great and his prate..? ? ? ? ? p. The Foxes and the Wolf dxxxx.38. The Lover who feigned himself a Thief to save his Mistress's Honour dlvii.Therewithal the cook equipped his brother and freighting him a ship, embarked therein merchandise. Then he committed Selim unto him and they set out and departed with the ship. God decreed them safety, so that they arrived [in due course] at the first city [of the land of Hind], the which is known as El Mensoureh, and cast anchor there. Now the king of that city had died, leaving a daughter and a widow, who was the quickest-witted of women and gave out that the girl was a boy, so that the kingship might be stablished unto them. The troops and the amirs doubted not but that the case was as she avouched and that the princess was a male child; so they obeyed her and the queen mother took order for the matter and used to dress the girl in man's apparel and seat her on the throne of the kingship, so that the folk might see her. Accordingly, the grandees of the kingdom and the chief officers of the realm used to go in to her and salute her and do her service and go away, nothing doubting but she was a boy..So El Merouzi went away and the other turned to his wife and said to her, 'We have gotten us great plenty of money, and yonder dog would fain take the half of it; but this shall never be, for that my mind hath been changed against him, since I heard him solicit thee; wherefore I purpose to play him a trick and enjoy all the money; and do not thou cross me.' 'It is well,' answered she, and he said to her, '[To-morrow] at day-peep I will feign myself dead and do thou cry out and tear thy hair, whereupon the folk will flock to me. Then lay me out and bury me, and when the folk are gone away [from the burial-place], do thou dig down to me and take me; and have no fear for me, for I can abide two days in the tomb [without hurt].' And she answered, 'Do what thou wilt.'? ? ? ? ? i. The Spider and the Wind dccccviii.4. The Three Apples xix.? ? ? ? ? b. The Singer and the Druggist dcccclxxxviii.? ? ? ? ? Brother of En Numan, with thee lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day!.Then El Abbas went in to Mariyeh in a happy and praiseworthy hour (123) and found her an unpierced pearl and a goodly filly that had never been mounted; wherefore he rejoiced and was glad and made merry, and care and sorrow ceased from him and his life was pleasant and trouble departed and he abode with her in the gladsomest of case and in the most easeful of life, till seven days were past, when King El Aziz determined to set out and return to his kingdom and bade his son seek leave of his father-in-law to depart with his wife to his own country. [So El Abbas bespoke King Ins of this] and he granted him the leave he sought; whereupon he chose out a red camel, taller (124) than the [other] camels, and mounting Mariyeh in a litter thereon, loaded it with apparel and ornaments..? ? ? ? ? r. The Man who saw the Night of Power dxcvi.One day, he went forth in quest of certain

stray camels of his and fared on all his day and night till eventide, when he [came to an Arab encampment and] was fain to seek hospitality of one of the inhabitants. So he alighted at one of the tents of the camp and there came forth to him a man of short stature and loathly aspect, who saluted him and lodging him in a corner of the tent, sat entertaining him with talk, the goodliest that might be. When his food was dressed, the Arab's wife brought it to the guest, and he looked at the mistress of the tent and saw a favour than which no goodlier might be. Indeed, her beauty and grace and symmetry amazed him and he abode confounded, looking now at her and now at her husband. When his looking grew long, the man said to him, 'Harkye, O son of the worthy! Occupy thyself with thine own concerns, for by me and this woman hangeth a rare story, that is yet goodlier than that which thou seest of her beauty; and when we have made an end of our food, I will tell it thee.' The master of police held his hand from him, saying, "Belike he is of the kinsmen of the Commander of the Faithful," and said to the second, "Who art thou?" Quoth he, "I am the son of him whose rank (75) time abaseth not, and if it descend (76) one day, it will assuredly return [to its former height]; thou seest the folk [crowd] in troops to the light of his fire, some standing around it and some sitting." So the master of the police refrained from slaying him and said to the third, "Who art thou?" Quoth he, "I am the son of him who plungeth through the ranks (77) with his might and correcteth (78) them with the sword, (79) so that they stand straight; (80) his feet are not loosed from the stirrup, (81) whenas the horsemen on the day of battle are weary." So the master of police held his hand from him also, saying, "Belike, he is the son of a champion of the Arabs." .115. The Angel of Death and the King of the Children of Israel cccclxiii. As for Firouz, when he went forth from his house, he sought the letter, but found it not; so he returned home. Now his return fell in with the king's going forth and he found the latter's sandal in his house, whereat his wit was dazed and he knew that the king had not sent him away but for a purpose of his own. However, he held his peace and spoke not a word, but, taking the letter, went on his errand and accomplished it and returned to the king, who gave him a hundred dinars. So Firouz betook himself to the market and bought what beseemeth women of goodly gifts and returning to his wife, saluted her and gave her all that he had brought and said to her, "Arise [go] to thy father's house." "Wherefore?" asked she, and he said, "Verily, the king hath been bountiful to me and I would have thee show forth this, so thy father may rejoice in that which he seeth upon thee." "With all my heart," answered she and arising forthright, betook herself to the house of her father, who rejoiced in her coming and in that which he saw upon her; and she abode with him a month's space, and her husband made no mention of her..? ? ? ? ? Alack, my grief! Thou wast, indeed, grown absent from my view, Yet art the apple of mine eye nor couldst from me divide..? ? ? ? ? When clear'd my sky was by the sweet of our foregathering And not a helper there remained to disuniting Fate,.No good's in life (to the counsel list of one who's purpose-whole), i. 28..The Twenty-Sixth Night of the Month..? ? ? ? ? I view her with yearning eyes and she seems to me A moon of the summer, set in a winter's night..? ? ? ? ? eb. Story of the Barber's Second Brother xxxi. So, when it was the foredawn hour, she tied his beard and spreading a veil over him, cried out, whereupon the people of the quarter flocked to her, men and women. Presently, up came El Merouzi, for the division of the money, and hearing the crying [of the mourners], said, 'What is to do?' Quoth they, 'Thy brother is dead;' and he said in himself, 'The accursed fellow putteth a cheat on me, so he may get all the money for himself, but I will do with him what shall soon bring him to life again.' Then he rent the bosom of his gown and uncovered his head, weeping and saying, 'Alas, my brother! Alas, my chief! Alas, my lord!' And he went in to the men, who rose and condoled with him. Then he accosted Er Razi's wife and said to her, 'How came his death about?' 'I know not,' answered she, 'except that, when I arose in the morning, I found him dead.' Moreover, he questioned her of the money and good that was with her, but she said, 'I have no knowledge of this and no tidings.'?STORY OF THE MAN WHOSE CAUTION WAS THE CAUSE OF HIS DEATH..She comes in a robe the colour of ultramarine, iii. 190..? ? ? ? ? f. The Lady and her Two Lovers dccccxxiv..? ? ? ? ? The intercessor who to thee herself presenteth veiled Is not her like who naked comes with thee to intercede.'.156. Khelifeh the Fisherman of Baghdad cccxxxii.113. The Angel of Death with the Proud King and the Devout Man cccclxii. To his beloved one the lover's heart's inclined, iii. 22..? ? ? ? ? u. The Two Sharpers who cheated each his Fellow dccccxi. Conclusion..? ? ? ? ? Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine..On this wise they abode a whole year, at the end of which time Selim said to the queen-mother, 'Know that my life is not pleasing to me nor can I abide with you in contentment till I get me tidings of my sister and learn in what issue her affair hath resulted and how she hath fared after me. Wherefore I will go and be absent from you a year's space; then will I return to you, so it please God the Most High and I accomplish of this that which I hope.' Quoth she, 'I will not trust to thy word, but will go with thee and help thee to that which thou desirest of this and further thee myself therein.' So she took a ship and loaded it with all manner things of price, goods and treasures and what not else. Moreover, she appointed one of the viziers, a man in whom she trusted and in his fashion and ordinance, to rule the realm in their absence, saying to him, 'Abide [in the kingship] a full-told year and ordain all that whereof thou hast need..King (The Dethroned), whose Kingdom and Good were restored to him, i. 285..A white one, from her sheath of tresses now laid bare, ii. 291..Issues of Affairs, Of Looking to the, i. 80..92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii. Baghdad, El Abbas and the King's Daughter of, iii. 53..? ? ? ? ? a. The First Calender's Story xi..? ? ? ? ? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..Merchant and his Sons, The, i. 81..When Er Reshid drew near the door of the chamber, he heard the sound of the lute and Tuhfeh's voice singing; whereat he could not restrain his reason and was like to swoon away for excess of joy. Then he pulled out the key, but could not bring his hand to open the door. However, after awhile, he took heart and applying himself, opened the door and entered, saying, 'Methinks this is none other than a dream or an illusion of sleep.' When Tuhfeh saw him, she rose and coming to meet him, strained him to her bosom; and he cried out with a cry, wherein his soul was like to depart, and fell down in a swoon. She strained him to her

[Paris Street Style Notecards Bonjour!](#)
[Nelson Mandela pocket GIANTS](#)
[Love + Hate Stories and Essays](#)
[Lois Sociales Recueil Des Textes de la Legislation Sociale de la France Tome 2](#)
[Stances Sur La Mort Du Feu Roy Par Messire J Bertaut](#)
[Rivolution de Mulhouse En 1587](#)
[Etat Des Catalogues Des Bibliothiques Publiques de France](#)
[Lettre dUn Vieux Fou i Un Jeune Sage](#)
[de lInfluence Des Doctrines Sur La Science Midicale](#)
[de la Valeur Clinique de lAntipyrine Dans Les Maladies Fibriles](#)
[Poisies a la France a Jeanne dArc](#)
[Le Laboratoire de Radiographie de la Clinique Baudelocque](#)
[Notice Chronologico-Historique Sur Les Archeviques de Vienne](#)
[Poime Sur La Mort de Zilime En Trois Chants](#)
[Du Droit de Pition i lOccasion Des ilections](#)
[Lettres Inidites de Benjamin Priolo](#)
[Sur La Transmission Des Maladies Infectieuses Par lAir Expiri](#)
[Du Sentiment de la Nature Dans Les Sociitis Modernes](#)
[Recueil de Farces Moralit s Et Sermons Joyeux Le Porteur de Pacience](#)
[Essai Sur Le Cholira Asiatique](#)
[Note Sur La Situation Des Anglais Dans Le Bassin Du Yang-Tsi-Kiang](#)
[Principes de lithirisation Presentis i lAcademie Impiriale de Midecine](#)
[Tragidie de Zulime En 5 Actes Et En Vers Petite Piice Nouvelle La](#)
[La Syrie Importance Actuelle Des Intirits Franiais En Syrie Leur Diveloppement Dans lAvenir](#)
[Retour i Paris Rivilation](#)
[lStomatite Et Endocardite Infectieuses II Localisation Ciribrale](#)
[Lettre i M Guimas Sur lUromancie Ou lArt de Deviner Les Maladies Par lInspection Des Urines](#)
[de la Procidure Du Divorce Analyse de la Loi Des 17-27 Juillet 1884 Sur Le Divorce](#)
[Du Rhinosclirome](#)
[Giordano Bruno i Paris dApris Le Timoignage dUn Contemporain Guillaume Cotin 1585-1586](#)
[Recherches Cliniques Sur Le Lymphadinome](#)
[Du Pronostic En Aliination Mentale](#)
[Comment on Peut Apprendre i Parler i Un Jeune Semi-Idiot Non Sourd-Muet de Naissance](#)
[Vie de Trombalgo La](#)
[Critique de la Tragidie de Charles IX La](#)
[Observations Sur Quelques Articles Calomnieux Insiris Dans Plusieurs Journaux de lEurope](#)
[Tilimetre de Cite i Grande Base Horizontale Systime Du Colonel Russe de la Launitz](#)
[La Technique Du Riducteur-Tuteur Pour Fractures Des Membres Supirieurs Et Infirieurs](#)
[Quelques Mots Sur Les Inondations](#)
[Petit Armorial Romains](#)
[Commerce de la Cite Occidentale de lAmerique Du Sud Importations Exportations Ocian Pacifique](#)
[Rapport Fait i La Sociiti Centrale dAgriculture Siance Du 4 Janvier 1832 Un Nouveau Puits Fori](#)
[ipitre i M](#)
[Catalogue Critique Des Oeuvres de Saint Thomas dAquin 2e id](#)
[Ville de Sezanne Et lAbbaye Du Reclus La](#)
[Notes Historiques Sur La Ville de Romans](#)
[Thise Le Festin de Pierre Avant Moliire](#)
[de lEmploi Thirapeutique Des Sels de Cuivre Dans La Scrofulose](#)
[Les Comptes de M de Balleroy 1776-1790](#)
[Po sie Liturgique Du Moyen-Age Rythme](#)

[L'Horloge Et Les Cloches de la Bastille d'Après Les Manuscrits Des Archives](#)
[Comment Travaillait Le Play Souvenirs Personnels](#)
[Éloge Funèbre Du Comte de Montal](#)
[De Quelques Causes de Maladies Particulières à Notre Temps](#)
[Cilibritis Contemporaines 17 À Naquet](#)
[La Baie de Givres Et Ses Enveloppes Côtés Du Littoral Atlantique Breton](#)
[Le Jaloux Prisonnier Comédie Représentée Par Les Comédiens de L'Hôtel de Bourgogne](#)
[F Le Play Et La Science Sociale 3e édition](#)
[Pauvres Femmes Récit En Vers](#)
[Le Trésor Des Calligraphes Illustrateurs](#)
[Quelques Idées Sur La Création D'une Faculté Libre D'Enseignement Supérieur](#)
[Mémorial Pour Servir à L'Histoire de la Vie de M Silva](#)
[Le Choléra Et Le Congrès Sanitaire Diplomatique International](#)
[Série de Conférences Populaires Fontainebleau](#)
[Du Droit de Priéemption En Matière d'Expropriation Pour Cause d'Utilité Publique Étude](#)
[L'hydrophobie Vulgairement Connue Sous Le Nom de Rage Sur Les Moyens d'Anéantir Cette Maladie](#)
[Le Compliment Sans Compliment Nouveau Prologue Pour L'Ouverture de L'Opéra-Comique](#)
[De L'Opposition Parlementaire Ce Qu'elle Est Et Ce Qu'elle Doit Être En France](#)
[La Diphtérie à Fécamp Contribution à L'Hygiène Des Villes](#)
[Observations Préliminaires Sur La Réforme de L'Orthographe Française](#)
[Le Féroce à Mont-Rouge Dialogue Satyrique](#)
[Propagation de la Syphilis Par Les Nourrices Mode Particulier de Transmission Au Nourrisson](#)
[Vaccination Obligatoire Adresse Aux Deux Chambres Françaises 2e édition](#)
[Satyre Au Comte de](#)
[Titus Major Et Les Équipages Dans Les Flottes Romaines La République Et de L'Empire](#)
[Les Contagionistes Réfutés Par Eux-Mêmes](#)
