

## THE AGE OF NOISE IN BRITAIN HEARING MODERNITY

Destiny, Of, i. 136..? ? ? ? ? From mine own land, to visit thee, I came at love's command, For all the distance did forbid,'twixt me and thee that spread..At this I trembled and replied, 'By the Most Great God, O my lord, I have taken a loathing to travel, and whenas any maketh mention to me of travel by sea or otherwise, I am like to swoon for affright, by reason of that which hath befallen me and what I have suffered of hardships and perils. Indeed, I have no jot of inclination left for this, and I have sworn never again to leave Baghdad.' And I related to him all that had befallen me, first and last; whereat he marvelled exceedingly and said, 'By the Most Great God, O Sindbad, never was heard from time immemorial of one whom there betided that which hath betided thee and well may it behove thee never again to mention travel! But for my sake go thou this once and carry my letter to the King of Serendib and return in haste, if it be the will of God the Most High, so we may not remain indebted to the king for favour and courtesy.' And I answered him with 'Hearkening and obedience,' for that I dared not gainsay his commandment. When the king heard his viziers' words, he was exceeding wroth and bade bring the youth, and when he came in to the king, the viziers all cried out with one voice, saying, 'O scant o' grace, thinkest thou to save thyself from slaughter by craft and guile, that thou beguilest the king with thy talk and hopest pardon for the like of this great crime which thou hast committed?' Then the king bade fetch the headsman, so he might smite off his head; whereupon each of the viziers fell a-saying, "I will slay him;" and they sprang upon him. Quote the youth, "O king, consider and ponder these men's eagerness. Is this of envy or no? They would fain make severance between thee and me, so there may fall to them what they shall plunder, as aforetime." And the king said to him, "Consider their testimony against thee." "O king," answered the young man, "how shall they testify of that which they saw not? This is but envy and rancour; and thou, if thou slay me, thou wilt regret me, and I fear lest there betide thee of repentance that which betided Ilan Shah, by reason of the malice of his viziers." "And what is his story?" asked Azadbekht. "O king," replied the youth,.Melik (El) Ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police, ii. 117..When Er Reshid drew near the door of the chamber, he heard the sound of the lute and Tuhfeh's voice singing; whereat he could not restrain his reason and was like to swoon away for excess of joy. Then he pulled out the key, but could not bring his hand to open the door. However, after awhile, he took heart and applying himself, opened the door and entered, saying, 'Methinks this is none other than a dream or an illusion of sleep.' When Tuhfeh saw him, she rose and coming to meet him, strained him to her bosom; and he cried out with a cry, wherein his soul was like to depart, and fell down in a swoon. She strained him to her bosom and sprinkled on him rose-water, mingled with musk, and washed his face, till he came to himself, as he were a drunken man, for the excess of his joy in Tuhfeh's return to him, after he had despaired of her..Now his parts and fashions pleased the Khalif and the excellence of his composition and his frankness, and he said in himself, "I will assuredly make him my cup- companion and sitting-mate." So he rose forthright and saying to Mesrou, "Take him up," [returned to the palace]. Accordingly, Mesrou took up Aboulhusn and carrying him to the palace of the Khalifate, set him down before Er Reshid, who bade the slaves and slave- girls encompass him about, whilst he himself hid in a place where Aboulhusn could not see him..Behold, I am clad in a robe of leaves green, ii. 242..One day the Commander of the Faithful bade bring him to the presence; so his slave-girl changed his raiment and clothing him in sumptuous apparel, mounted him on the mule. Then he rode to the palace and presenting himself before the Khalif, saluted him with the goodliest of salutations and bespoke him with eloquent and deep-thoughted speech. When Er Reshid saw him, he marvelled at the goodliness of his favour and his eloquence and the readiness of his speech and enquiring of him, was told that he was Sitt el Milah's lord; whereupon quoth he, "Indeed, she is excusable in her love for him, and if we had put her to death unrighteously, as we were minded to do, her blood would have been upon our heads." Then he turned to the young man and entering into discourse with him, found him well bred, intelligent, quick of wit and apprehension, generous, pleasant, elegant, erudite. So he loved him with an exceeding love and questioned him of his native city and of his father and of the manner of his journey to Baghdad. Nouredin acquainted him with that which he would know in the goodliest of words and with the concisest of expressions; and the Khalif said to him, "And where hast thou been absent all this while? Indeed, we sent after thee to Damascus and Mosul and other the towns, but lit on no tidings of thee." "O my lord," answered the young man, "there betided thy slave in thy city that which never yet betided any." And he acquainted him with his case from first to last and told him that which had befallen him of evil [from El Muradi and his crew]..The kings and all those who were present rejoiced in this with an exceeding delight and the accursed Iblis came up to Tuhfeh and kissing her hand, said to her, 'There abideth but little of the night; so do thou tarry with us till the morrow, when we will apply ourselves to the wedding (203) and the circumcision.' Then all the Jinn went away, whereupon Tuhfeh rose to her feet and Iblis said, 'Go ye up with Tuhfeh to the garden for the rest of the night.' So Kemeriyeh took her and carried her into the garden. Now this garden contained all manner birds, nightingale and mocking-bird and ringdove and curlew (204) and other than these of all the kinds, and therein were all kinds of fruits. Its channels (205) were of gold and silver and the water thereof, as it broke forth of its conduits, was like unto fleeing serpents' bellies, and indeed it was as it were the Garden of Eden. (206).The Khalif smiled and said to his eunuch, "O Mesrou, verily women are little of wit. I conjure thee, by Allah, say, was not Aboulhusn with me but now?" ["Yes, O Commander of the Faithful," answered Mesrou] Quoth the Lady Zubeideh, laughing from a heart full of wrath, "Wilt thou not leave thy jesting? Is it not enough that Aboulhusn is dead, but thou must kill my slave-girl also and bereave us of the two and style me little of wit?" "Indeed," answered the Khalif, "it is Nuzhet el Fuad who is dead." And Zubeideh said, "Indeed he hath not been with thee, nor hast thou seen him, and none was with me but now but Nuzhet el Fuad, and she sorrowful, weeping, with her clothes torn. I exhorted her to

patience and gave her a hundred dinars and a piece of silk; and indeed I was awaiting thy coming, so I might condole with thee for thy boon-companion Aboulhusn el Khelia, and was about to send for thee." The Khalif laughed and said, "None is dead but Nuzhet el Fuad;" and she, "No, no, my lord; none is dead but Aboulhusn." The eunuch returned and told the king, who said, "Indeed, we have been neglectful with regard to El Abbas. What shall be our excuse with the king? By Allah, my soul misdoubted me that the youth was of the sons of the kings!" The Lady Afifeh, his wife, saw him lamenting for [his usage of] El Abbas and said to him, "O king, what is it thou regrettest with this exceeding regret?" Quoth he, "Thou knowest the stranger youth, who gave us the rubies?" "Assuredly," answered she; and he said, "Yonder youths, who have halted in the palace court, are his mamelukes, and his father King El Aziz, lord of Yemen, hath pitched his camp in the Green Meadow; for he is come with his army to seek him, and the number of his troops is [four-and-] twenty thousand men." [Then he went out from her], and when she heard his words, she wept sore for him and had compassion on his case and sent after him, counselling him to send for the mamelukes and lodge them [in the palace] and entertain them..By Allah, but that I trusted that I should meet you again, ii. 266..? ? ? ? ? Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine..? ? ? ? ? ab. The King's Son and the Ogress xv.The old woman returned to the man and told him what the damsel said; and he lusted after her, by reason of her beauty and her repentance; so he took her to wife, and when he went in to her, he loved her and she also loved him. On this wise they abode a great while, till one day he questioned her of the cause of a mark (13) he espied on her body, and she said, 'I know nought thereof save that my mother told me a marvellous thing concerning it.' 'What was that?' asked he, and she answered, 'She avouched that she gave birth to me one night of the nights of the winter and despatched a hired man, who was with us, in quest of fire for her. He was absent a little while and presently returning, took me and slit my belly and fled. When my mother saw this, affliction overcame her and compassion possessed her; so she sewed up my belly and tended me till, by the ordinance of God (to whom belong might and majesty), the wound healed up.'?STORY OF THE MAN WHO WAS LAVISH OF HIS HOUSE AND HIS VICTUAL TO ONE WHOM HE KNEW NOT..? ? ? ? ? Indeed, your long estrangement hath caused my bowels yearn. Would God I were a servant in waiting at your door!..? ? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..? ? ? ? ? I had not left you, had I known that severance would prove My death; but what is past is past, Fate stoops to no control..? ? ? ? ? His love on him took pity and wept for his dismay: Of those that him did visit she was, as sick he lay..The old man carried Tuhfeh up [to the dais and seated her] on a chair of gold beside the throne, whilst she was amazed at that which she saw in that place and magnified her Lord (extolled be His perfection and exalted be He!) and hallowed Him. Then the kings of the Jinn came up to the throne and seated themselves thereon; and they were in the semblance of mortals, excepting two of them, who were in the semblance of the Jinn, with eyes slit endlong and jutting horns and projecting tusks. After this there came up a young lady, fair of favour and pleasant of parts; the light of her face outshone that of the flambeaux, and about her were other three women, than whom there were no fairer on the face of the earth. They saluted Tuhfeh and she rose to them and kissed the earth before them; whereupon they embraced her and sat down on the chairs aforesaid..Then he gave me the present and letter and money for my expenses. So I kissed his hand and going out from before him, repaired to the sea-coast, where I took ship with many other merchants and we sailed days and nights, till, after a prosperous voyage, God vouchsafed us a safe arrival at the island of Serendib. We landed and went up to the city, where I carried the letter and present to the king and kissing the earth fell [prostrate before him], invoking blessings on him. When he saw me, 'Welcome to thee, O Sindbad!' quoth he. 'By the Most Great God, we have longed for thy sight and the day is blessed on which we behold thee once more.' Then he took my hand and seating me by his side, welcomed me and entreated me friendly and rejoiced in me with an exceeding joy; after which he fell to conversing with me and caressing me and said, 'What brings thee to us, O Sindbad?' I kissed his hand and thanking him, said, 'O my lord, I bring thee a present and a letter from my lord the Khalif Haroun er Reshid.' Then I brought out to him the present and the letter and he read the latter and accepted the former, rejoicing therein with an exceeding joy..A fair one, to idolaters if she herself should show, iii. 10..? ? ? ? ? b, The Merchant's Wife and the Parrot dccccxxx.? ? ? ? ? d. The Crow and the Serpent dcxi.When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses:..? ? ? ? ? How long shall I, in weariness, for this estrangement pine, What while the spies of severance (106) do watch me all the night?.Look at the moss-rose, on its branches seen, ii. 256..ER RESHID AND THE BARMECIDES. (152).So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said,..? ? ? ? ? d. The Crow and the Serpent dcccciii.65. The Loves of the Boy and Girl at School ccclxxxv.N.B.--The Roman numerals denote the volume, the Arabic the page.So Iblis the Accursed drank and said, 'Well done, O desire of hearts! but thou owest me yet another song.' Then he filled the cup and signed to her to sing. Quoth she, 'Harkening and obedience,' and sang the following verses:..Now the king's son was playing in the exercise-ground with the ball and the mall, and the stone lit on his ear and cut it off, whereupon the prince fell down in a swoon. So they

enquired who had thrown the stone and [finding that it was Bihkerd,] took him and carried him before the prince, who bade put him to death. Accordingly, they cast the turban from his head and were about to bind his eyes, when the prince looked at him and seeing him cropped of an ear, said to him, 'Except thou wert a lewd fellow, thine ear had not been cut off.' 'Not so, by Allah!' answered Bihkerd. 'Nay, but the story [of the loss] of my ear is thus and thus, and I pardoned him who smote me with an arrow and cut off my ear.' When the prince heard this, he looked in his face and knowing him, cried out and said, 'Art thou not Bihkerd the king?' 'Yes,' answered he, and the prince said to him 'What bringeth thee here?' So he told him all that had betided him and the folk marvelled and extolled the perfection of God the Most High..When she heard their words, in the presence of the folk, she said, 'Praise be to God, the King who availeth unto all things, and blessing upon His prophets and apostles!' Then quoth she [to the assembly], ' Bear witness, O ye who are present, to these men's speech, and know that I am that woman whom they confess that they wronged.' And she turned to her husband's brother and said to him, 'I am thy brother's wife and God (extolled be His perfection and exalted be He D) delivered me from that whereinto thou castedst me of false accusation and suspect and from the frowardness whereof thou hast spoken, and [now] hath He shown forth my innocence, of His bounty and generosity. Go, for thou art absolved of the wrong thou didst me.' Then she prayed for him and he was made whole of his sickness..Shehrzad and Shehriyar, ii. 111, iii. 141, 157..So the prefect carried him up to the Sultan and he said, "I have an advertisement for thee, O my lord." "What is thine advertisement?" asked the Sultan; and the thief said, "I repent and will deliver into thy hand all who are evildoers; and whomsoever I bring not, I will stand in his stead." Quoth the Sultan, "Give him a dress of honour and accept his profession of repentance." So he went down from the presence and returning to his comrades, related to them that which had passed and they confessed his subtlety and gave him that which they had promised him. Then he took the rest of the stolen goods and went up with them to the Sultan. When the latter saw him, he was magnified in his eyes and he commanded that nought should be taken from him. Then, when he went down, [the Sultan's] attention was diverted from him, little by little, till the case was forgotten, and so he saved the booty [for himself]. The folk marvelled at this and the fifteenth officer came forward and said, 'Know that among those who make a trade of knavery are those whom God the Most High taketh on their own evidence against themselves.' 'How so?' asked they; and he said..? ? ? ? Ay, and around Baghdad the horsemen shalt behold, Like clouds that wall the world, full many a doughty knight,.33. Ali the Persian and the Kurd Sharper ccxciv.99. The History of Gherib and his brother Agib dcxcviii.David and Solomon, i. 275..When she had made an end of her song, Queen Es Shuhba arose and said, 'Never heard I from any the like of this.' And she drew Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind..Quoth the cook, 'Nothing will serve but I must slay thee, O fellow; for, if I spare thee, I shall myself be slain.' But Selim said, 'O my brother, I will counsel thee somewhat (74) other than this.' 'What is it?' asked the cook. 'Say and be brief, ere I cut thy throat' And Selim said, '[Do thou suffer me to live and] keep me, that I may be a servant unto thee, and I will work at a craft, of the crafts of the skilled workmen, wherefrom there shall return to thee every day two dinars.' Quoth the cook, 'What is the craft?' and Selim said, "The cutting [and polishing] of jewels.'.My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..? ? ? ? An thou'dst vouchsafe to favour me,'twould lighten my despair, Though but in dreams thine image 'twere that visited my bed..? ? ? ? My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away..? ? ? ? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..Term, Of the Appointed, i. 147..?Story of King Dadbin and His Viziers..?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..? ? ? ? ? "Breaker of hearts," quoth she, "I call it, for therewith I've broken many a heart among the amorous race.".6. Story of the Hunchback xxv.Temam (Abou), Story of Ilan Shah and, i. 126..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, wherewith boots not to repine."

[Nouveau Guide En Affaires Sur Et Complet](#)

[Essai Sur l'Amelioration Du Regime Du Fleuve Congo Par La Regularisation Du Debit Des Lacs](#)

[Nouvelle Instruction Pour La Culture Des Fleurs Maniere de Les Cultiver Et Ouvrages A Faire](#)

[Quelques Pages Intimes Sur M Chevreul](#)

[L'Amour Dans Les Enfers Comedie](#)

[Solfège d'Ensemble Partie 2](#)

[Medailles Du Regne de Louis XV](#)

[Ordonnance Du Conseil de la Guerre Portant Les Changements Faits A l'Ordonnance Provisoire](#)

[The Achievement Gap A Poverty Crisis Not an Education Crisis](#)

[Quilled Christmas 30 Festive Paper Projects](#)

[The Norman Conquest William the Conquerors Subjugation of England](#)

[Solfège Ou Methode de Musique Nouvelle Edition](#)

[Injury Time](#)

[Japanese Cooking with Manga The Gourmand Gohan Cookbook 59 Easy Recipes Your Friends will Love!](#)

[Fashion in the Middle Ages](#)

[The Mood of the World](#)  
[Good Housekeeping Air Fryer Cookbook 70 Delicious Recipes](#)  
[Americas Great Depression](#)  
[Star Wars Are You Scared Darth Vader?](#)  
[My Doll My Style Sewing Fun Fashions for Your 18-inch Doll](#)  
[Go Show The World A Celebration of Indigenous Heroes](#)  
[Tomorrow Never Knows \[Large Print\]](#)  
[R A Lafferty Three Great Novels Space Chantey Fourth Mansions Past Master](#)  
[Pipsticks Hands off My Stickers! the Sticker Collection Book](#)  
[The Jungle Grows Back](#)  
[Bestiary Animals in Art from the Ice Age to Our Age](#)  
[The Mukhtar Method - Oud Beginner](#)  
[Theorie de l'Ecoulement Tourbillonnant Et Tumultueux Des Liquides Dans Les Lits Rectilignes](#)  
[Crazy My Road to Redemption](#)  
[Harmonic Analysis on Homogeneous Spaces](#)  
[Mission Defrostable](#)  
[The Mukhtar Method - Oud Intermediate](#)  
[Up and Away! How Two Brothers Invented the Hot Air Balloon](#)  
[Eloise Throws a Party!](#)  
[Faith Hope and a Lifetime of Beautiful Scars](#)  
[The Ripple Effect](#)  
[Fastes](#)  
[To Pluto And Beyond](#)  
[IET Wiring Regulations Inspection Testing and Certification 9th ed](#)  
[French Foreign Legionnaire vs Viet Minh Insurgent North Vietnam 1948-52](#)  
[Iconographie Des Perroquets](#)  
[Traite Des Principes Elementaires Et Constitutifs de la Musique](#)  
[Special Educational Needs and Disability The Basics](#)  
[Paraphrase Sur Les Pseaumes de David Que l'Eglise Employe A l'Office de la Semaine Sainte](#)  
[Manual for Buglers How to Play the Bugle and Practice the Calls and Marching Songs Used in the United States Military](#)  
[The Naked God](#)  
[Le Phonographe Explique A Tout Le Monde Edison Et Ses Inventions 8e Edition](#)  
[Diverse Bodies Diverse Practices Toward an Inclusive Somatics](#)  
[AS A-level English Literature Workbook The Handmaids Tale](#)  
[Falcon Take Flight](#)  
[Explication Des Principes Elementaires de Musique Nouvelle Edition](#)  
[Manuel de l'Amateur de Fromages Et de Beurre Ou l'Art de Preparer A Peu de Frais](#)  
[Tarif Des Droits D'pendans de la R gie G n rale Dus Dans La Directin d'Alen on](#)  
[Camille Reine Des Volsques Trag die Acad mie Royale de Musique Paris 9 Novembre 1717](#)  
[Instruction Provisoire Du 1er F vrier 1916 Sur Le Fusil Mitrailleur Mod le 1915 \(C SR G\)](#)  
[Pomme de Terre de Son Utilit Des Soins Lui Donner La](#)  
[Le Carnaval Et La Folie Com die-Ballet Acad mie Royale de Musique 7 Aoust 1738](#)  
[Formaldehyde Et Ses Applications Pour La D sinfection Des Locaux Contamin s La](#)  
[Uranorama Familier Offrant Aux Yeux Et l'Esprit Tout Ce Que l'Astronomie Physique Et G ographique](#)  
[Ravenheart Book 1](#)  
[Vie de Sainte Reine Vierge Et Martyre Avec Une Apologie Pour Prouver Que l'Abbaye de Flavigny La](#)  
[Bloom County Best Read On The Throne](#)  
[The Jungle Book Rikki Tikki Tavi \(Picture Hardback\)](#)  
[Les Maladies Infectieuses Ou Cryptogamiques 1853-1854](#)  
[tude M dico-L gale Sur La Folie Hyst rique Applications Du Code Civil Et Du Code P nal](#)

[Methode de Danse](#)

[Symphonies Vocales Ou Solfeiges dEnsemble A 3 Et 4 Voix Sans Accompagnement Partie 1](#)

[Cinquantaine Pastorale En 3 Actes Acad mie Royale de Musique Paris 13 Ao t 1771 La](#)

[Erreurs](#)

[Apercus Sur La Gelee dAutomne Et Sur lInfluence Des Herbes Et Fourrages Comme Engrais](#)

[Catalogue Des Tableaux Aquarelles Et Dessins Armes de Guerre Coiffures Militaires](#)

[Lydia Ou Memoires de Milord D Partie 2](#)

[Methode Pour Chanter Avec Une Grande Facilite Les Psaumes Et Les Hymnes](#)

[Catalogue de Monnaies Antiques Grecques Romaines Gauloises](#)

[Voyage Au Pole Arctique Les Plus Celebres Voyageurs Des Temps Modernes](#)

[de lExploitation Et de la Legislation Des Mines En Algerie Et En Espagne](#)

[Plus dOperation-Cesarienne Ou Le Voeu de lHumanite](#)

[Lettres A Mme La Comtesse de B Sur Quelques Objets de Litterature Et de Morale](#)

[Cartes dEtude Pour Servir A lEnseignement de lHistoire Et de la Geographie 17e Edition](#)

[Supplement Aux Loix Civiles Dans Leur Ordre Naturel](#)

[Les Deux Grandes Questions dOccident Et dOrient Et Leur Solution Prochaine](#)

[Ordonnance Du Roi Du 25 Mars 1776 Portant Reglement Sur lAdministration de Tous Les Corps](#)

[Des Inondations Et Des Moyens de Les Prevenir](#)

[Notes Sur Machiavel Montesquieu Et Ferrari](#)

[Principes Generaux dAgriculture Par Un Ami Des Champs](#)

[Du Mouvement Des Etudes Litteraires Et Scientifiques En Province Histoire Des Congres](#)

[Le Ble Les Greniers Aerateurs](#)

[Essai dUn Catalogue Methodique Et Synonymique Des Froments](#)

[Notions Sur lInstruction Criminelle](#)

[Objets dArt Medailles Miniatures Antiquites](#)

[Le Rythme Et La Mesure Traite Complet Theorique Analytique Et Pratique](#)

[THE FASCINATING HISTORY OF TOYS GAMES AROUND THE WORLD](#)

[Pig the Fibber \(Pig the Pug\)](#)

[The Nourished Toddler The essential guide to navigating toddler feeding from 1-5 years](#)

[We Had One of Those Too!](#)

[Cocktail Hour](#)

[Kakapo Rescued from the brink of extinction](#)

[La Maison Des Ombres N? 3 - Sans Issue](#)

[Coup-dOeil Sur Le Sol Le Climat Et lAgriculture de la France](#)

[The Haunting of Hounds Hollow](#)

---