

CONCERNING THE STATE PRISON REPORT CONCERNING THE REFORMATORY PRISON

[So he fared on towards them] and when he drew near unto them, he knew them and they knew him; whereupon they lighted down from their horses and saluting him, gave him joy of his safety and the folk flocked to him. When he came to his father, they embraced and greeted each other a long time, whilst neither of them availed unto speech, for the greatness of that which betided them of joy in reunion. Then El Abbas bade the folk mount; so they mounted and his mamelukes surrounded him and they entered Baghdad on the most magnificent wise and in the highest worship and glory..I kissed his hand and thanked him, and as I was walking about, [waiting,] up came the guards and eunuchs with the women, who were weeping and crying out and taking leave of one another. The eunuchs cried out to us, whereupon we came with the boat, and they said to the boatman, "Who is this?" "This is my mate," answered he, "[whom I have brought,] to help me, so one of us may keep the boat, whilst another doth your service." Then they brought out to us the women, one by one, saying, "Throw them [in] by the Island;" and we answered, "It is well." Now each of them was shackled and they had made a jar of sand fast about her neck. We did as the eunuchs bade us and ceased not to take the women, one after another, and cast them in, till they gave us my mistress and I winked to my comrade. So we took her and carried her out into mid-stream, where I gave her the empty calabashes (188) and said to her, "Wait for me at the mouth of the canal." Then we cast her in, after we had loosed the jar of sand from her neck and done off her fetters, and returned..THE MERCHANT OF CAIRO AND THE FAVOURITE OF THE KHALIF EL MAMOUN EL HAKIM BI AMRILLAH. (180).? ? ? ? Ay, and the monks, for on the Day of Palms a fawn there was Among the servants of the church, a loveling blithe and gay..Relief, Story of the Prisoner and how God gave him, i. 174..? ? ? ? Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified.."O father mine," answered the prince, "I have heard tell that in the land of Irak is a woman of the daughters of the kings, and her father is called King Ins ben Cais, lord of Baghdad; she is renowned for beauty and grace and brightness and perfection, and indeed many folk have sought her in marriage of the kings; but her soul consented not unto any one of them. Wherefore I am minded to travel to her, for that my heart cleaveth unto her, and I beseech thee suffer me to go to her." "O my son," answered his father, "thou knowest that I have none other than thyself of children and thou art the solace of mine eyes and the fruit of mine entrails; nay, I cannot brook to be parted from thee an instant and I purpose to set thee on the throne of the kingship and marry thee to one of the daughters of the kings, who shall be fairer than she." El Abbas gave ear to his father's word and dared not gainsay him; so he abode with him awhile, whilst the fire raged in his entrails..As stated In the Prefatory Note to my "Book of the Thousand Nights and One Night," four printed Editions (of which three are more or less complete) exist of the Arabic text of the original work, namely those of Calcutta (1839-42), Boulac (Cairo), Breslau (Tunis) and Calcutta (1814-18). The first two are, for purposes of tabulation, practically identical, one whole story only, (222) of those that occur in the Calcutta (1839-42) Edition, (which is the most complete of all,) being omitted from that of Boulac; and I have, therefore, given but one Table of Contents for these two Editions. The Breslau Edition, though differing widely from those of Calcutta (1839-42) and Boulac in contents, resembles them in containing the full number (a thousand and one) of Nights, whilst that of Calcutta (1814-18) is but a fragment, comprising only the first two hundred Nights and the Voyages of Sindbad, as a separate Tale..Presently, she heard a blowing behind her; so she turned and behold, a head without a body and with eyes slit endlong; it was of the bigness of an elephant's head and bigger and had a mouth as it were an oven and projecting tusks, as they were grapnels, and hair that trailed upon the earth. So Tuhfeh said, 'I take refuge with God from Satan the Stoned!' and recited the Two Amulets; (217) what while the head drew near her and said to her, 'Peace be upon thee, O princess of Jinn and men and unique pearl of her age and her time! May God still continue thee on life, for all the lapsing of the days, and reunite thee with thy lord the Imam!' (218) 'And upon thee be peace,' answered she, 'O thou whose like I have not seen among the Jinn!' Quoth the head, 'We are a people who avail not to change their favours and we are called ghouls. The folk summon us to their presence, but we may not present ourselves before them [without leave]. As for me, I have gotten leave of the Sheikh Aboutawaif to present myself before thee and I desire of thy favour that thou sing me a song, so I may go to thy palace and question its haunters (219) concerning the plight of thy lord after thee and return to thee; and know, O Tuhfet es Sudour, that between thee and thy lord is a distance of fifty years' journey to the diligent traveller.' 'Indeed,' rejoined Tuhfeh, 'thou grievest me [for him] between whom and me is fifty years' journey. And the head said to her, 'Be of good heart and cheerful eye, for the kings of the Jinn will restore thee to him in less than the twinkling of an eye.' Quoth she, 'I will sing thee an hundred songs, so thou wilt bring me news of my lord and that which hath befallen him after me.' And the head answered, saying, 'Do thou favour me and sing me a song, so I may go to thy lord and bring thee news of him, for that I desire, before I go, to hear thy voice, so haply my thirst (220) may be quenched.' So she took the lute and tuning it, sang the following verses:.When the Khalif heard this, he laughed heartily and said, "By Allah, O my brother, thou art indeed excused in this matter, now that I know the cause and that the cause hath a tail. Nevertheless if it please God, I will not sever myself from thee." "O my guest," replied Aboulhusn, "did I not say to thee, 'Far be it that what is past should recur! For that I will never again foregather with any?'" Then the Khalif rose and Aboulhusn set before him a dish of roast goose and a cake of manchet-bread and sitting down, fell to cutting off morsels and feeding the Khalif therewith. They gave not over eating thus till they were content, when Aboulhusn brought bowl and ewer and potash (16) and they washed their hands..When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir.".Thy presence honoureth us and we, i.

13..All this time, the young Damascene was hearkening, and whiles he likened her voice to that of his slave-girl and whiles he put away from him this thought, and the damsel had no whit of knowledge of him. Then she broke out again into song and chanted the following verses:..King who lost Kingdom and Wife and Wealth, The, ii. 66..When twenty days had passed by, each [egg] was hatched, and the vizier bade them pair the chickens, male and female, and rear them well. So they did this and it was found a charge unto no one. Then they waited for them awhile and after this the vizier enquired of the chickens and was told that they were become fowls. Moreover, they brought him all their eggs and he bade set them; and after twenty days there were hatched from each [pair] of them thirty or five-and-twenty or fifteen [chickens] at the least. The vizier let note against each man the number of chickens that pertained to him, and after two months, he took the old hens and the cockerels, and there came to him from each man nigh half a score, and he left the [young] hens with them. On like wise he sent to the country folk and let the cocks abide with them. So he got him young ones [galore] and appropriated to himself the sale of the fowls, and on this wise he got him, in the course of a year, that which the regal estate required of the king and his affairs were set right for him by the vizier's contrivance. And he peopled (258) the country and dealt justly by his subjects and returned to them all that he took from them and lived a happy and prosperous life. Thus good judgment and prudence are better than wealth, for that understanding profiteth at all times and seasons. Nor," added the vizier, "is this more extraordinary than the story of the man whose caution slew him.".There was once, of old days and in bygone ages and times, a king of the kings of the time, by name Shah Bekht, who had troops and servants and guards galore and a vizier called Er Rehwan, who was wise, understanding, a man of good counsel and a cheerful acceptor of the commandments of God the Most High, to whom belong might and majesty. The king committed to him the affairs of his kingdom and his subjects and said according to his word, and on this wise he abode a long space of time..? ? ? ? ? ? ? ? ? My severance to bewail in torment and dismay..? ? ? ? ? Read then my writ and pity thou the blackness of my fate, Sick, love- distraught, without a friend to whom I may complain..? ? ? ? ? ? ? ? ? ? ja. Story of David and Solomon dccccix.The company marvelled at this story and the ninth officer came forward and said, 'I will tell you a right goodly story I heard at a wedding..As for the Khalif, he swooned away for laughing and said, "O Aboulhusn, thou wilt never cease to be a wag and do rarities and oddities!" Quoth he, "O Commander of the Faithful, I played off this trick, for that the money was exhausted, which thou gavest me, and I was ashamed to ask of thee again. When I was single, I could never keep money; but since thou marriedst me to this damsel here, if I possessed thy wealth, I should make an end of it. So, when all that was in my hand was spent, I wrought this trick, so I might get of thee the hundred dinars and the piece of silk; and all this is an alms from our lord. But now make haste to give me the thousand dinars and quit thee of thine oath.".53. King Kelyaad (231) of Hind and his Vizier Shimas dcix.The folk marvelled at this story with the utmost wonderment and the seventh officer said, "There befell me in Alexandria the [God-]guarded a marvellous thing, [and it was that one told me the following story]..Dadbin (King) and his Viziers, Story of, i. 104..Algates ye are our prey become; this many a day and night, iii. 6..On this wise we abode a whole year, at the end of which time she was absent (185) from me a month's space, wherefore fire raged in my heart on her account. When it was the next month, behold, a little eunuch presented himself to me and said, "I am a messenger to thee from such an one," [naming my mistress], "who giveth thee to know that the Commander of the Faithful hath sentenced her to be drowned, her and those who are with her, six-and-twenty slave-girls, on such a day at Deir et Tin, (186) for that they have confessed against one another of lewdness, and she biddeth thee look how thou mayst do with her and how thou mayst contrive to deliver her, even if thou gather together all her money and spend it upon her, for that this is the time of manhood." (187) Quoth I, "I know not this woman; belike it is other than I [to whom this message is addressed]; so beware, O eunuch, lest thou cast me into stress." Quoth he, "Behold, I have told thee [that which I had to say,]" and went away, leaving me in concern [on her account]..? ? ? ? ? The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..I went forth one day, purposing to make a journey, and fell in with a man whose wont it was to stop the way. When he came up with me, he offered to slay me and I said to him, "I have nothing with me whereby thou mayst profit." Quoth he, "My profit shall be the taking of thy life." "What is the cause of this?" asked I. "Hath there been feud between us aforetime?" And he answered, "No; but needs must I slay thee." Therewithal I fled from him to the river-side; but he overtook me and casting me to the ground, sat down on my breast. So I sought help of the Sheikh El Hejjaj (156) and said to him, "Protect me from this oppressor!" And indeed he had drawn a knife, wherewith to cut my throat, when, behold, there came a great crocodile forth of the river and snatching him up from off my breast, plunged with him into the water, with the knife still in his hand; whilst I abode extolling the perfection of God the Most High and rendering thanks for my preservation to Him who had delivered me from the hand of that oppressor.'.Then he turned to the viziers and said to them, "Out on ye! What liars ye are! What excuse is left you?" "O king," answered they, "there abideth no excuse for us and our sin hath fallen upon us and broken us in pieces. Indeed we purposed evil to this youth and it hath reverted upon us, and we plotted mischief against him and it hath overtaken us; yea, we digged a pit for him and have fallen ourselves therein." So the king bade hoist up the viziers upon the gibbets and crucify them there, for that God is just and ordaineth that which is right. Then Azadbekht and his wife and son abode in joyance and contentment, till there came to them the Destroyer of Delights and they died all; and extolled be the perfection of the [Ever-]Living One, who dieth not, to whom be glory and whose mercy be upon us for ever and ever! Amen..Then he folded the letter and sealing it, delivered it to the damsel, who took it and carried it to her mistress. When the princess read the letter and apprehended its contents, she said, "Meseemeth he recalleth to me that which I did aforetime." Then she called for inkhorn and paper and wrote the following verses:..The zephyr's sweetness on the coppice blew, ii. 235..It is said that En Numan (169) had two boon-companions, one of whom was called Ibn Saad and the other Amrou ben el Melik, and he became one night drunken and bade

bury them alive; so they buried them. When he arose on the morrow, he enquired for them and was acquainted with their case, whereupon he built over them a monument and appointed to himself a day of ill-luck and a day of good-luck. If any met him on his day of ill-omen, he slew him and with his blood he washed the monument aforesaid, the which is a place well known in Cufa; and if any met him on his day of grace, he enriched him..Ibrahim and his Son, Story of King, i. 138..(When Shehriyar heard this, he said in himself, 'By Allah, I have indeed been reckless in the slaying of women and girls, and praised be God who hath occupied me with this damsel from the slaughter of souls, for that the slaughter of souls is a grave [matter!] By Allah, if Shah Bekht spare the vizier, I will assuredly spare Shehrzad!' Then he gave ear to the story and heard her say to her sister:).When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..? ? ? ? ? a. The Hawk and the Partridge cxlix.?THE SEVENTH OFFICER'S STORY..? ? ? ? ? Algates ye are our prey become; this many a day and night Right instantly of God we've craved to be vouchsafed your sight..When they came to themselves, they wept awhile and the folk assembled about them, marvelling at that which they saw, and questioned them of their case. So the young men vied with each other who should be the first to discover the story to the folk; and when the Magian saw this, he came up, crying out, 'Alas!' and 'Woe worth the day!' and said to them, 'Why have ye broken open my chest? I had in it jewels and ye have stolen them, and this damsel is my slave-girl and she hath agreed with you upon a device to take the good.' Then he rent his clothes and called aloud for succour, saying, 'I appeal to God and to the just king, so he may quit me of these wrong-doing youths!' Quoth they, 'This is our mother and thou stolest her.' Then words waxed many between them and the folk plunged into talk and prate and discussion concerning their affair and that of the [pretended] slave-girl, and the strife waxed amain between them, so that [at last] they carried them up to the king..Two Kings and the Vizier's Daughters, The, iii. 145.138. Hind Daughter of En Numan and El Hejjaj dclxxxi.? ? ? ? ? a. The King and his Vizier's Wife dlxxviii.71. Haroun er Reshid and the two Girls ccllxxxvii.?THE EIGHTH OFFICER'S STORY..I'm the crown of every sweet and fragrant weed, ii. 255..? ? ? ? ? Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it lay..Meanwhile, the eunuch betook himself, he and the horsemen, to her father and said to him, "O my lord, the king is beholden to thee for many years' service and thou hast not failed him a day of the days; and now, behold, he hath taken thy daughter against thy wish and without thy permission." And he related to him what had passed and how the king had taken her by force. When Isfehnd heard the eunuch's story, he was exceeding wroth and assembling many troops, said to them, "Whenas the king was occupied with his women [and concerned not himself with the affairs of his kingdom], we took no reck of him; but now he putteth out his hand to our harem; wherefore methinketh we should do well to look us out a place, wherein we may have sanctuary."? ? ? ? ? I am a man in whom good faith's a natural attribute; The deeds of every upright man should with his speech agree..? ? ? ? ? I had not left you, had I known that severance would prove My death; but what is past is past, Fate stoops to no control..? ? ? ? ? b. Bakoun's Story of the Hashish-Eater cxliiii.What strength have I solicitude and long desire to bear, iii. 20..Presently up came the kings of the Jinn from every side and kissed the earth before the queen and stood in her service; and she thanked them for this, but stirred not for one of them. Then came the Sheikh Aboultawaif Iblis (God curse him!) and kissed the earth before her, saying, 'O my lady, may I not be bereft of these steps!' (229) O Sheikh Aboultawalf,' answered she, 'it behoveth thee to thank the bounty of the Lady Tuhfeh, who was the cause of my coming.' 'True,' answered he and kissed the earth. Then the queen fared on [towards the palace] and there [arose and] alighted upon the trees an hundred thousand birds of various colours. Quoth Tuhfeh, 'How many are these birds!' And Queen Wekhimeh said to her, 'Know, O my sister, that this queen is called Queen Es Shuhba and that she is queen over all the Jinn from East to West. These birds that thou seest are of her troops, and except they came in this shape, the earth would not contain them. Indeed, they came forth with her and are present with her presence at this circumcision. She will give thee after the measure of that which hath betided thee (230) from the first of the festival to the last thereof; and indeed she honoureth us all with her presence.'.Then she took Tuhfeh under her armpit and flying up, swiftilier than the blinding lightning, set her down with Kemeriyeh and her company; whereupon she went up to them and accosted them, saying, 'Fear not, no harm shall betide you; for I am a mortal, like unto you, and I would fain look on you and talk with you and hear your singing.' So they welcomed her and abode in their place, whilst Jemreh sat down beside them and fell a-snuffing their odours and saying, 'I smell the scent of the Jinn! I wonder whence [it cometh!]' Then said Wekhimeh to her sister Kemeriyeh, 'Yonder filthy one [smelleth us] and presently she will take to flight; so what is this remissness concerning her?' (245) Thereupon Kemeriyeh put out a hand, (246) as it were a camel's neck, (247) and dealt Jemreh a buffet on the head, that made it fly from her body and cast it into the sea. Then said she, 'God is most great!' And they uncovered their faces, whereupon Tuhfeh knew them and said to them, 'Protection!'.Then she changed the measure and the mode [and played] so that she amazed the wits of those who were present, and Queen Es Shuhba was moved to mirth and said, 'Well done, O queen of delight!' Then she returned to the first mode and improvised the following verses on the water-lily:.7. Nouredin Ali and the Damsel Enis el Jelis xxxiv.? ? ? ? ? c. The Third Calender's Story liii.'A great theft had been committed in the city and I was cited, (139) I and my fellows. Now it was a matter of considerable value and they (140) pressed hard upon us; but we obtained of them some days' grace and dispersed in quest of the stolen goods. As for me, I sallied forth with five men and went round about the city that day; and on the morrow we fared forth [into the suburbs]. When we came a parasang or two parasangs' distance from the city, we were athirst; and

presently we came to a garden. So I went in and going up to the water-wheel, (141) entered it and drank and made the ablution and prayed. Presently up came the keeper of the garden and said to me, "Out on thee! Who brought thee into this water-wheel?" And he cuffed me and squeezed my ribs till I was like to die. Then he bound me with one of his bulls and made me turn in the water-wheel, flogging me the while with a cattle whip he had with him, till my heart was on fire; after which he loosed me and I went out, knowing not the way..84. The Devout Woman and the two Wicked Elders cccxciv.???? For death in your absence to us was decreed; But, when ye came back, we were quickened anew..So Ishac returned to the slave-dealer and said to him, 'Harkye, Gaffer Said!*' 'At thy service, O my lord,' answered the old man; and Ishac said, 'In the corridor is a cell and therein a damsel pale of colour. What is her price in money and how much dost thou ask for her?', Quoth the slave-dealer, 'She whom thou mentionest is called Tuhfet el Hemca.' (174) 'What is the meaning of El Hemca?' asked Ishac, and the old man replied, 'Her price hath been paid down an hundred times and she still saith, "Show me him who desireth to buy me;" and when I show her to him, she saith, "This fellow is not to my liking; he hath in him such and such a default." And in every one who would fain buy her she allegeth some default or other, so that none careth now to buy her and none seeketh her, for fear lest she discover some default in him.' Quoth Ishac, 'She seeketh presently to sell herself; so go thou to her and enquire of her and see her price and send her to the palace.' 'O my lord,' answered Said, 'her price is an hundred dinars, though, were she whole of this paleness that is upon her face, she would be worth a thousand; but folly and pallor have diminished her value; and behold, I will go to her and consult her of this.' So he betook himself to her, and said to her, 'Wilt thou be sold to Ishac ben Ibrahim el Mausili?' 'Yes,' answered she, and he said, 'Leave frowardness, (175) for to whom doth it happen to be in the house of Ishac the boon-companion?' (176).When the king heard this story, he said, "How like is this to our own case!" Then he bade the vizier retire to his lodging; so he withdrew to his house and on the morrow he abode at home [till the king should summon him to his presence.].So the affair was concluded and we drew up the contract of marriage and I made the bride-feast; but on the wedding-night I beheld a thing (214) than which never made God the Most High aught more loathly. Methought her people had contrived this by way of sport; so I laughed and looked for my mistress, whom I had seen [at the lattice], to make her appearance; but saw her not. When the affair was prolonged and I found none but her, I was like to go mad for vexation and fell to beseeching my Lord and humbling myself in supplication to Him that He would deliver me from her. When I arose in the morning, there came the chamber-woman and said to me, "Hast thou occasion for the bath?" "No," answered I; and she said, "Art thou for breakfast?" But I replied, "No;" and on this wise I abode three days, tasting neither meat nor drink..???? Yea, he thou lov'st shall be hard-hearted, recking not Of fortune's turns or fate's caprices, in his pride..110. King Shah Bekhi and his Vizier Er Rehwan dcccxxxv.Now a party of the troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak and committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah a liar..???? The two girls let me down from fourscore fathoms' height, As swoops a hawk, with wings all open in full flight;. Quintessence of Things, The King who knew the, i. 230..However, he would not be denied, and when he saw her [constant] refusal of herself to him, he feared lest she should tell the folk of him. So, when he arose in the morning, he took a scroll and wrote in it what he would of forgery and falsehood and going up to the Sultan's palace, said, '[I have] an advisement [for the king].' So he bade admit him and he delivered him the writ that he had forged, saying, 'I found this letter with the woman, the devotee, the ascetic, and indeed she is a spy, a secret informer against the king to his enemy; and I deem the king's due more incumbent on me than any other and his advisement the first [duty], for that he uniteth in himself all the people, and but for the king's presence, the subjects would perish; wherefore I have brought [thee] warning.' The king put faith in his words and sent with him those who should lay hands upon the woman and put her to death; but they found her not..???? e. The Fox and the Wild Ass dcxi.???? Yea, wonder-words I read therein, my trouble that increased And caused emaciation wear my body to a shred..???? n. The Man whose Caution was the Cause of his Death dccciii.???? b. The Second Calender's Story xl.When the king heard his chamberlain's story, he was confounded and abashed and said to him, 'Abide on thy wonted service and till thy land, for that the lion entered it, but marred it not, and he will never more return thither.' (61) Then he bestowed on him a dress of honour and made him a sumptuous present; and the man returned to his wife and people, rejoicing and glad, for that his heart was set at rest concerning his wife. Nor," added the vizier, "O king of the age, is this rarer or more extraordinary than the story of the fair and lovely woman, endowed with amorous grace, with the foul-favoured man."???? na. A Merry Jest of a Thief dcccxl.???? By thy ransom, (109) who dwellest alone in my heart, In despair for the loss of the loved one am I..After that I tarried till three days had elapsed, when I went to the bath and changing my clothes, betook myself to her house, but found the door locked and covered with dust. So I questioned the neighbours of her and they said, "This house hath been empty these many days; but three days ago there came a woman with an ass, and yesternight, at eventide, she took her gear and went away." So I turned back, confounded in my wit, and every day [after this, for many a day,] I inquired of the inhabitants [of the street] concerning her, but could light on no tidings of her. And indeed I marvelled at the eloquence of her tongue and [the readiness of] her speech; and this is the most extraordinary of that which hath betided me.'.See, then, O august king," continued the youth,

"what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute." Woman, The Thief and the, i. 278..HAROUN ER RESHID AND THE WOMAN OF THE BARMECIDES. (84).? ? ? ? o. The Fifteenth Officer's Story dccccxl.When Shefikeh saw that which betided him, she came forward and said to him, "O bountiful lord, indeed my mistress returneth not the mantle and the necklace despitely; but she is about to depart the world and thou hast the best right to them." "And what is the cause of this?" asked he. Quoth Shefikeh, "Thou knowest. By Allah, never among the Arabs nor the barbarians nor among the sons of the kings saw I a harder of heart than thou! Is it a light matter to thee that thou troublest Mariyeh's life and causest her mourn for herself and depart the world on account of (110) thy youth? Indeed, thou wast the cause of her acquaintance with thee and now she departeth the world on thine account, she whose like God the Most High hath not created among the daughters of the kings." All this, O my brother,' continued the merchant, 'befell because the locust had no knowledge of the secret essence that lieth hid in apparent bodies. As for thee, O my brother, (may God requite thee with good!) thou wast subtle in device and usedst precaution; but precaution sufficeth not against fate, and fortune fore-ordained baffleth contrivance. How excellent is the saying of the poet! And he recited the following verses:.The Merciful dyed me with that which I wear, ii. 245..? ? ? ? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..? ? ? ? And eye that knoweth not the sweet of sleep; yet she, who caused My dole, may Fortune's perfidies for aye from her abstain!.99. The Three Unfortunate Lovers ccccxix.? ? ? ? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaeh, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Hearkening and obedience,' and improvised the following verses:.? ? ? ? Be patient under its calamities, For all things have an issue soon or late..? ? ? ? Yet, if with him forgotten be the troth-plight of our loves, I have a king who of his grace will not forget me e'er..Still by your ruined camp a dweller I abide, ii. 209..Damascus (Noureddin Ali of) and Sitt el Milah, iii. 3..103. Julnar of the Sea and her Son King Bedr Basim of Persia dcccxciv.? ? ? ? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment..When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in..Let destiny with loosened rein its course appointed fare, iii. 211.(continued)..Conclusion.?Story of Abou Sabir..? ? ? ? ? ? ? ? ? ? nb. Story of the Old Sharper dccccxl.? ? ? ? ? An you'd of evil be quit, look that no evil yon do; Nay, but do good, for the like God will still render to you.

[The Pennsylvania Museum and School of Industrial Art Philadelphia Commencement Exercises](#)

[The Princeton Work in Peking Bulletin No 13 Four Years of Work for Young Men in Peking 1906-1910](#)

[Annual Report of the Territorial Superintendent of Common Schools for the Year 1868](#)

[Black Republican Imposture Exposed Fraud Upon the People Fremont and His Speculations](#)

[First-Year Vegetation After Fire Reseeding and Fertilization on the Entiat Experimental Forest](#)

[Zoologische Jahrbucher 1913 Vol 35 Abteilung Fur Systematik Geographie Und Biologie Der Tiere](#)

[Holly Drill](#)

[Message of His Excellency Joseph E Brown to the General Assembly Convened in the Capitol by His Proclamation March 25th 1863](#)

[The Utilization of Forest Products in Massachusetts As Affected by the War](#)

[British Association for the Advancement of Science Manchester 1887](#)

[Effects of the Conferences His Excellency Lord Grey](#)

[REV Thomas Hookers Letter in Reply to Governor Winthrop](#)

[The Goal A Dramatic Fragment](#)

[The Chinese Student Migration to Tokyo](#)

[Pioneer Days at Greenbank](#)

[Family of Ruggles](#)

[Resources of British North America Vol 3 A Monthly Review of the Developed and Undeveloped Wealth of the Dominion of Canada and of](#)

[Newfoundland June 1905](#)

[Some Aspects of Modern University Education An Address Delivered at the Closing Ceremony of the Session 1902-3 June 19th 1903](#)

[The Flora of the Town of Windham Rockingham County New Hampshire](#)

[Affen-Abstammung Nachschrift Eines Vortrags](#)

[Catalogue of an Exhibition of the Original Editions of the Works of Edmund Spenser the Grolier Club New York](#)

[Le Suffrage Plural Sa Justification Discours Prononce Le 3 Mai 1898 a la Chambre Des Representants](#)

[The Energy Problem A Theoretical Philosophy of the Universe Showing Feasible Relations of the Unknowns Ether Motion Matter Mass Energy Heat Light Gravitation Attraction and Life](#)

[Extracts of Letters from W L G to Inquirers After Truth at Derry N H and to Miss Harriet Minot of Haverhill Mass 1833](#)

[Zionism and the Neo-Zionists](#)

[Isaac Funk the Farmer and Legislator](#)

[The University Press Oxford Illustrations of One of the Seven Grands Prix Gained by the Press at the Brussels International Exhibition 1910](#)

[Jamestown The Cradle of the United States of America](#)

[A Tribute to Our Dead Hero and Memorial Day Address](#)

[List of United States Judges Attorneys and Marshals](#)

[Pindari Carmina Recensuit Otto Schroeder](#)

[Recopilacion de Leyes Decretos Bandos Reglamentos Circulares y Providencias de Los Supremos Poderes y Otras Autoridades de la Republica Mexicana Formada de Orden del Supremo Gobierno Mayo de 1861](#)

[Deterministic Coin Tossing with Applications to Optimal Parallel List Ranking](#)

[Why Are Wages in Portugal Lower Than Elsewhere in EEC](#)

[Jonas Galusha the Fifth Governor of Vermont A Memoir Read Before the Vermont Historical Society in Presence of the General Assembly of Vermont at Montpelier 16 October 1866](#)

[The Hatchery Buildings 149 and 199 Boston Naval Shipyard at Charlestown Response to the Request for Additional Information from the Boston Redevelopment Authority](#)

[Report of the Officers of the An and N C R R Co to the Stockholders at Their 63d Annual Meeting Held at Morehead City N C Thursday August 9th 1917 and Proceedings of Last Meetings](#)

[A Special Hills Equation with Discontinuous Coefficients](#)

[Salmon Runs Upper Columbia River 1956-57](#)

[Zur Philosophie Der Geschichte](#)

[Census of the School Population \(Children 6 to 18 Years of Age\) of Georgia 1913](#)

[Some Extracts and Remarks on Acknowledging Meetings of Separatists as Though They Were the Meetings of Friends](#)

[Treasury Reporting Rates of Exchange as of December 31 1987](#)

[Bha 1987 Annual Report](#)

[Population Ecology of the Gray Bat \(Myotis Grisescens\) Factors Influencing Early Growth and Development](#)

[Reports of the Majority and Minority Committees in Relation to the Executive Contingent Fund](#)

[Prospectus and Memorandum of Association](#)

[Paper Combine Inquiry Argument](#)

[Summary of Constitutional Reforms for India Being Proposals of Secretary of State Montagu and the Viceroy Lord Chelmsford](#)

[Correction of Video Camera Response Using Digital Techniques](#)

[Minutes of the Forty-Second Annual Session of the Tuskegee Baptist Association Held with the Church at Cubahatchee ALA October 12th 13th and 14th 1887](#)

[Inaugural Address of Hon John Wentworth Delivered Before the Common Council at Metropolitan Hall Chicago on Thursday March 22d 1860](#)

[Die Kalifornische Landerwerbfrage](#)

[Address of the New Jersey Democratic State Central Committee to the Voters of the State](#)

[The Second Liberty Loan and the Causes of Our War with Germany Address of Hon W G McAdoo Secretary of the Treasury Delivered at the Annual Convention of the American Bankers Association at Atlantic City N J September 28 1917](#)

[The Need of Social Statistics as an Aid to the Courts](#)

[The Southwest Boundary of Texas](#)

[The Farmers Interest in Finance Letter of Transmittal December 4 1896](#)

[Princeton College](#)

[The Emancipation Proclamation and Arbitrary Arrests!! Speech of Hon Gilbert Dean of New York on the Governors Annual Message Delivered in the House of Assembly of the State of New York February 12 1863](#)

[Ordinances of the City of Baltimore and Acts of Assembly of the State of Maryland Relating to the Public Schools in the City of Baltimore Proceedings of the Twentieth Annual Session of the Sulphur Springs Baptist Association Held with Good Hope Church Jefferson County ALA on August 18 19 20 21 A D 1892](#)

[Biennial Report of the Secretary of State State of Montana For the Year 1912-1920](#)

[A Critic and a Certificate of Character](#)

[The United States Patent System](#)

[Minutes of the Thirteenth Annual Session of the Mobile Baptist Association Held with Union Church Mobile County ALA August 10th 11th 12th and 13th 1893](#)

[Adresse de LAssemblee Des Representans de la Commune de Paris A LAssemblee Nationale Sur LAdmission Des Juifs A LEtat Civil Suivie DU Arrete Des Representans de la Commune Sur Le Meme Objet Et de la Reponse de M Le President de L](#)

[Rapport Fait Au Nom Des Comites de Salut Public Et de Surete Generale Sur Les Evenemens Des 11 12 13 Et 14 Vendemiaire de LAn Quatrieme de la Republique Francais](#)

[Constitution By-Laws and Rules of Order of the Soldiers and Sailors National Union League Washington D C 1865](#)

[Speech of Richard Fletcher to His Constituents Delivered in Faneuil Hall Monday Nov 6 1837](#)

[An Appeal To the People of North Carolina in Behalf of the Insane That Are Now Without Hospital Care in This State](#)

[Parent-Teacher Associations in the Rural and Village Schools of Oregon](#)

[Lessons of the Yorktown Centennial Address of the Hon Curry LL D](#)

[Recommendations on Needed School Legislation Being Advance Sheets from the Biennial Report of W D Ross State Superintendent of Public Instruction December 1914](#)

[Oration Delivered at Kingston R I July 4 1843](#)

[Chicago Tribune Campaign Documents](#)

[Proceedings of the Whigs of Chester County Favorable to a Distinct Organization of the Whig Party](#)

[School Improvement Agencies Vol 1 Suggestions for Superintendents and Principals](#)

[The Feeble-Minded Their Prevalence and Needs in the School Population of Arkansas](#)

[The Necessity and Means of Improving the Common Schools of Connecticut](#)

[Speech of Hon Wm Kellogg of Illinois in the Favor of the Union Delivered in the House of Representatives February 8 1861](#)

[The College of the University of Pennsylvania April 1899](#)

[Kings College and the Early Days of Columbia College A Paper Read at the Nineteenth Annual Meeting of the New York State Historical Association October 3 1917](#)

[New-York School Law](#)

[The Regeneration of Sam Jackson](#)

[Unconditional Loyalty](#)

[International Arbitration How and How Far Is It Practicable? An Address Delivered by Hon John A Kasson LL D Before the U S Naval War College September 19 1896](#)

[Speech of Hon Ebon C Ingersoll of Illinois On the Government of Insurrectionary States Delivered in the House of Representatives February 7 1867](#)

[Speech of Hon Lewis Cass of Michigan on the Oregon Question Delivered in the Senate of the United States Monday March 30 1846](#)

[Speech of the Hon James Tallmadge of Duchess County New York In the House of Representatives of the United States on Slavery](#)

[The Report and Proceedings of the First Annual Meeting of the Providence Anti-Slavery Society With a Brief Exposition of the Principles and Purposes of the Abolitionists](#)

[Constitution of the American Association of Spiritualists and Some of the Resolutions Adopted at the Fifth National Convention Held at Rochester N Y August 25th to 28th 1868 with an Address to the Spiritualists of America](#)

[Judge Douglas the Bill of Indictment Speech of Carl Schurz of Wisconsin at the Cooper Institute Sept 13 1860](#)

[Aid to the Identification of Insects Vol 1](#)

[Abraham Lincoln and the American Ideal](#)

[Second Annual Catalogue of the York Collegiate Institute For the Academical Year 1874-1875](#)

[Visite a Gavrontzy PRs Poltava \(1902\) Une](#)

[Transactions of the Royal Society of Tropical Medicine and Hygiene Vol 12](#)

[A Ridiculous Philosopher](#)

[Post Office Savings Bank Regulations 1st May 1875](#)
